

IAAGT BIENNAL CONFERENCE
17TH - 22ND MAY 2022, COUNTY CLARE, IRELAND

# EDGESOF EXILEAND BELONGING

# IAAGT BIENNAL CONFERENCE 17TH - 22ND MAY 2022, COUNTY CLARE, IRELAND

PRECONFERENCE WORKSHOPS IAAGT BIENNAL CONFERENCE 17TH - 22ND MAY 2022, COUNTY CLARE, IRELAND







# 8-HOUR WORKSHOPS







#### **PRE-CONFERENCE WORKSHOPS**

#### **8-HOUR WORKSHOPS / TUESDAY 17TH / 8:30-18:00**

#### **Creating a Path to Belonging**

Janneke van Buesekom (USA) and Cathy Gray (USA)

8 HOUR PRE-CONFERENCE WORKSHOP
7.5 CE CREDIT HOURS FOR PSYCHOLOGISTS

INTERMEDIATE LLEVEL

**Abstract:** We each seek to be known, accepted, and embraced in the fullness of who we are – in the particularity of our strengths, and vulnerabilities. In this workshop we will create a place together safe enough to explore our differences and similarities finding a place of belonging through the creation of a distinct "I" and a distinct "you". We will look at our histories that affect our organization of the present, the stories we make up about the "other", and the role of shame in our present interacting. We will employ movement and poetry as well as small and large group discussion to create the path toward connection and belonging, hopefully providing a ground from which to enter the larger conference. Come join us.

Learning Objectives: Participants completing this workshop will be able to 1) describe one or more differences between participants or between themselves and others that they notice for the first time; 2) name 3 contributions from the present field (this workshop) contributing to the emergence of the experience of exile and/or belonging and how that is applicable to their work; 3) articulate specifics of the experiential exercises that facilitated ability to identify diversity and inclusion; 4) use social location maps to better understand the diversity within a group and use these maps in their practice; 5) identify and explain the role of shame in the field in creating exiles; 6) describe a change and increase in ability to identify the stories that each creates in the face of encountering another.

Janneke van Buesekom, is a licensed clinical social worker in private practice in Lancaster, Pennsylvania, USA where she provides therapy to individuals and couples and clinical supervision to therapists. She is on the faculty at the Gestalt Training Institute of Philadelphia (GTIP) where she also received her initial training. She studied extensively with Philip Lichtenberg and Bud Feder. Together with Philip Lichtenberg and Dorothy Gibbons, she co-authored the book Encountering Bigotry: Befriending Projecting Persons in Everyday Life. She has been actively involved in GTIPs work toward increasing the institute's openness and welcoming of diverse populations.

Cathy Gray is a licensed psychotherapist in private practice in Narberth, Pennsylvania. She has 40 years working with organizations and individuals, first in organizational development and later as a psychotherapist. Cathy works with individuals, couples, and groups and provides individual and group supervision. She aso provides therapy and supervision online. Cathy is the past Academic Director of Gestalt Training Institute of Philadelphia, as well as on Faculty and its Board of Directors. Cathy is past President of AAGT. She has studied improvisational movement, Focusing, EMDR, Mind-Body Centering, and Developmental Somatic Psychology. Cathy gives workshops and leads week-long residential workshops nationally and internationally. She co-authored an article with Philip Lichtenberg. Most of her writing continues to remain in her desk drawer.

RISK: MILD TO MODERATE FOR EMOTIONAL VULNERABILITY; ENVIRONMENT FOSTERING "SAFE EMERGENCY" ONLY.

# Edges of Exile & Belonging: Gestalt Therapy for Working with Alzheimer's & Other Irreversible Dementias

Anna Lewis (USA)

8 HOUR PRE CONFERENCE WORKSHOP
7.5 CE CREDIT HOURS FOR PSYCHOLOGISTS

INTRODUCTORY LEVEL

**Abstract:** Those with irreversible dementia are in many ways "in exile" from their previous relationships, their lifelong capabilities and their sense of self. A typically disturbing diagnosis condition becomes their site of belonging. The aim is not to "recover" the lost home of self for dementia patients, or to continue to exile them to an irreversible diagnostic condition for the remainder of their life, but to reset the boundaries of selfhood.



Learning Objectives: Participants completing this workshop will be able to 1) name and discuss the stages of dementia and the various gestalt interventions used at each stage; 2) use a gestalt therapy approach to support someone during different stages of dementia; 3) articulate an accurate and deep intuitive understanding of the perceptions and feelings of persons with dementia; 4) identify typical signs and symptoms of clinicians/caregivers burnout and stress and methods for addressing both; 5) practice gestalt therapy interventions with common scenarios involving patients and their caregivers; 6) articulate and incorporate divergent and culturally different viewpoints in their work with patients.

Anna Lewis, LMFT, MA, has worked with diverse populations in various educational and clinical settings. She is a Faculty Lecturer at San José State University, Department of Psychology and a Licensed Marriage and Family Therapist (LMFT) with a clinical practice in the San Francisco Bay Area, California, USA.

**RISKS: POSSIBLE DISCOMFORT DUE TO TOPIC** 

### Going Deeper Faster: Coaching with Character Structure Melissa Kelly-McCabe (USA)

6.75 ICF CORE COMPETENCY CCES (PENDING)
1.75 ICF RESOURCE DEVELOPMENT CCES
8.0 GPCC CCE HOURS
NOT APPROVED FOR CE CREDIT HOURS FOR PSYCHOLOGISTS

INTERMEDIATE LEVEL

Abstract: Coaching work becomes more powerful when we attend to our own embodiment and that of our client. With a core Gestalt belief that our bodies carry our life experiences in our musculature, our stance, and posture, over time, we each take on a physical shape that moves beyond habit, and into a fixed structure – a Character Structure. Physical Character Structure is rooted in our humanness, and created similarly across cultures regardless of race, skin color, nationality, gender or sexual orientation. In this workshop, you will experience and try on five Character Structures ~ the shape/energy/movement of each. We will explore typical re-occurring life themes/dilemmas, and ways to tap into these strengths and vulnerabilities for ourselves and with clients.

#### Competencies:

- 1. Notice patterns for using one's own physical process while coaching.
- 2. Learn about, trying on and experiment with five Character Structures as a lens to perceive a client's embodied expression.
- 3. Relate coaching with physical process skills to ICF core competencies: #4 Coaching Presence, #5 Active Listening, #8 Creating Awareness, #9 Designing Actions.

*Melissa Kelly-McCabe, MS, MCC, GPCC*, coaches owners and executives to accelerate attaining their business goals while imprinting their own style on the company and bringing fun and purpose into their lives. Using body-process, art/creativity and nature to deepen client self-awareness and create action forward through a Gestalt lens, Melissa is an ICF Master Certified Coach, Gestalt Professional Certified Coach, Director of Training and senior faculty for the Gestalt Institute of Cleveland ACTP Coach Certification Program. Early in her career, Melissa worked with Dr. W. Edwards Deming to research thinking processes that enable people to make change. Melissa's presentation style is lively and experiential.

#### **RISK: NONE IDENTIFIED**

### Trans-generational Experiential Workshop-Japanese Style Masatsugo Momotake (Japan)

8 HOUR PRE CONFERENCE WORKSHOP 7.50 CE CREDIT HOURS FOR PSYCHOLOGISTS INTERMEDIATE LEVEL

**Abstract:** This experiential workshop style has evolved from decades of clinical practice in Japan, and is strengthened by current research in neuroscience. We use an expanded form of the empty chair technique to access trans-generational patterns with an attuned body focus in the context of a supportive relational field. Many clients have gained clarity, awareness and achieved significant shifts in these workshops, which are supported by field theory, phenomenology, dialogue and the use of experiment. Belonging-It is in our families and culture of birth, the expanded trans – generational field where the yearning to belong and the pain of being unacceptable begin. The unfinished business and trauma of parents and grandparents have enormous impact on the development of the nervous system and personality of each one of us.



Learning Objectives: Participants completing this workshop will be able to 1) describe their process of becoming more Zen mindful and present with awareness of their body, emotions and thoughts; 2) explore trans-generational influences on the current relationship or physical issues of the client in focus; 3) identify some trans-generational influences on their own childhood and self-development; 4) evaluate the benefits of utilizing an expanded relationally field aware adaptation of the traditional empty chair experiment; 5) explore their own body sensations in order to to gain awareness of unfinished business; 6) identify techniques to work therapeutically with family members who are not present.

Masatsugu Momotake BSc Tokyo, MA Psychology California, lives near Tokyo and travels all over Japan running workshops and training courses. Over recent years he is enjoying many opportunities to run his unique Japanese style gestalt workshops in Athens, San Francisco and Sydney. He is the founder and Director of NPO Gestalt Network Japan and he established the Japan Feldenkrais Association. In 2010 he successfully combined several groups into the Japan Association of Gestalt Therapy, JAGT. JAGT conducts training courses and holds Annual Conferences to encourage research into gestalt therapy and promote gestalt as a valuable approach to issues in contemporary Japan. Masa is described as a Zen master in body focused gestalt therapy.

**RISK: POTENTIALLY EVOCATIVE; POSSIBILITY OF EMOTIONAL DISTRESS** 

# Wild Clare Camino: Exploring the Life Energy of Wild Edges, 'Exiles', and Less Loved Parts of Self, Other, Nature

Rosie Burrows (Ireland north)

7.50 CE CREDIT HOURS FOR PSYCHOLOGISTS

INTERMEDIATE LEVEL

Abstract: Wild Camino/ Turas', is an invitation to 'the deep hearts core' (W.B.Yeats). To tenderly explore inner landscape in preparation for an outer walk in wild place, to listen closely to hear our own 'anam cara' / soul companion conversation. The oilithrigh/pilgrim/peregrina/o+, makes creative sense of visible and invisible field 'atmospheres'. In particular, ground of earth, Atlantic sea rhythm; regenerative spiritual, poetic, and social wisdom traditions of the island of Ireland. The planetary and social crises, calls forth access to a luminous, quality of presence, human and other-than human, that spans past\*, present and future generations. This workshop is rite of passage, earthly, embodied and imaginative 'sixth province' (S.Heaney), offering a fresh framework of ecoGestalt, neuroscience, 21st century sustainability, and, a deep therapeutic dig.

Preparation, if consenting to this:

Reading any John O'Donohue books and Celtic blessings/poetry, Over Nine Waves or The Names on the Harp by Marie Heaney; Kate Raworth, Doughnut Economics and The Good Friday Agreement.

We are fortunate to have live traditional Irish folk singing and traditional music by Tom Makem. Other music may include Ríoghnach Connolly singing, De Danaan, The Mist Covered Mountain, any seanos, unaccompanied singing of Liam O'Maonlaí, The Gloaming, Muireaan Nic Amhlaoibh and Billy Mag Fhloinn, Ye Vagabonds, among multiple inspirational others.

Please bring writing and art materials if desired.

Learning Objectives: Participants completing this workshop will be able to 1) organize a rite of passage workshop relevant to their own environment using the cultural transformative processes of this workshop as internal and external working models for future practice; 2) voice the experience of compassion towards diversity within themselves, between themselves and others and between themselves, others, and nature; 3) identify feelings, sensations and images of unbelonging/loss/grief in self and in support of clients, in order to creatively express painful identifications that no longer serve; 4) describe the five pillar approach of ecoGestalt and also ecological ethics that can be adapted to be used in whatever context the participants works and lives in, whether therapeutic, community, organisational or societal; 5) demonstrate creative practices, including writing that can support publishing and/or peer and client creative expression; 6) name 3 resources and networks for further choiceful engagement, social/political action and networking, and/or contemplation according to specific needs and interests; 7) integrate into their life and work the experience of having immersed in ancient, Celtic traditions, thus supporting reconnection with the next step in personal and professional development.

Rosie Burrows, PhD, trained in the first Gestalt group in Belfast, writing a PhD on Gestalt training, well being, consciousness, and intentional community. She worked as practitioner researcher on individual and collective transition, community and organisational development through conflict and peace building. Building new structures, award winning influential research practice on transgenerational trauma, and supporting embodied aliveness in the aftermath of traumatic loss/injury, alienation, self harm, and suicide that most impacted children and marginalised groups. Her passion is bold aliveness, transformative felt connection, 'safe and just' transition, radical ethics for genuine inclusion, transformational constitutional change, and a green, sustainable world.

RISK: MAY BE EMOTIONALLY EVOCATIVE. BASIC LEVEL OF FITNESS IS REQUIRED; OR PLEASE REQUEST SUPPORT TO GO SLOWER/USE WHEELCHAIR, OR FOR ACCOMMODATION OF ANY INVISIBLE DISABILITIES.







#### **4-HOUR WORKSHOPS / TUESDAY 17TH / 14:00-18:00**

Cultural Embodied Connecting through Ground Sequences
Philip Belzunce (Philippines/USA), Lalei Gutierrez (Philippines/USA),
Shareefah Sabur (USA), Elizabeth Welch (USA)

4 HOUR PRE-CONFERENCE WORKSHOP
3.75 CE CREDIT HOURS FOR PSYCHOLOGISTS

**ALL LEVELS** 

**Abstract:** We introduce participants in connecting with "Ground Sequences of Inner Being." To appreciate our collective challenge as a human race, participants join in experiential exploration into the ground sequences of time, contexts, and systems to examine our personal, interpersonal, familial, tribal, societal, and cultural edges of exile and belonging. We investigate the complexities embedded in hidden yet present ground of the diverse inherited traumas in our individual and collective DNA. We gain appreciative awareness of the roots of our alienation, the challenges of our exile and our human quest for safety, belonging, and meaning. As participants share their experiences in the human journey, we draw together as best we can a picture of the humanity "elephant" – and our collective transformative task as a whole.

Learning Objectives: Participants completing this workshop will be able to 1) list the different Ground Sequence Levels (GSL), of self-other-us human interactions in the relational field; 2) utilize GSL as a tool for inquiry and listening to each other's contextual and subjective ground for inter-connection in the dialogue process both professionally and in community; 3) describe how use of self as an embodied relational presence could be influenced by: Cultural Identity, Ground Sequence Level and Privilege; 4) demonstrate the process of slowing down in order to acknowledge the GSLs of the whole person's figure/ground complex embedded in Pregnant Present moment of here-and-now in GSL, particularly in diverse and polarized situations both professionally and otherwise; 5) create an environment of inclusion and respect of diverse grounds of human experience; and 6) demonstrate the process of honoring both-and poles with respect of different ground circumstances that may vary within and between groups.

*Philip Belzunce, PhD, IMFT, BCC*, practices as holistic psychologist for more than 30 years, is a Board Certified Coach, marriage/family therapist, Board Certified Polarity Practitioner, diversity consultant, public speaker, married catholic bishop, certified Universal Tao Chi Kung instructor, Reiki Master and consummate student of life. A senior faculty member at Gestalt Institute of Cleveland and clinical faculty member at Diversity Management and Global Leadership Development, Masters Program at Cleveland State University, Department of Psychology. He co-authored, Eight Pathways of Healing Love: Your Journey of Transformation, with Dr. Gutierrez, and authored, What Really Matters Is the Heart and Heart Shadows.

Lalei Gutierrez, PhD IMFT, BCC, BCPP, is a holistic psychologist for over 30 years working with individual, couples, families, and groups, from diverse and immigrant populations. As a group facilitator, workshop leader, diversity consultant, life relations coach, she integrates Gestalt therapy, with body,mind and spirit approaches, energy psychology, EFT and EM, embodied mindfulness meditation, polarity therapy, hypnotherapy, human systems and cultural awareness, Taoist practices of Chi kung, yoga, imagery, and hypnosis. She is senior faculty at the Gestalt Institute of Cleveland and faculty at the Diversity Management and Global Leadership Development Institute, Department of Psychology at Cleveland State University.

Shareefah Sabur, MA, MNO, CDP, GPCC, BCC is the Executive Director and Associate Faculty of the Gestalt Institute of Cleveland. She has 25 years of experience in various roles in health care and education. She is a Gestalt Professional Certified Coach and a Certified Diversity Professional who provides services through her consulting practice, which includes strategic planning, board development, team functioning, diversity and inclusion cognizance. Over a period of eight years, she worked with diverse populations in Uganda, Zambia, Rwanda, Tanzania, and South Africa providing training, board development, and strategic planning to support the delivery of palliative care.

Elizabeth Welch, MA, CDP, PM, GPCC is a certified coach, facilitator, educator, and organizational development consultant in Cleveland, Ohio, specializing in Polarity Thinking, individual and team learning, and cultural influences on relationships. Elizabeth employs a Gestalt approach with its value of dialogue and multiple perspectives to support client capacity expansion. Elizabeth pays special attention to language and metaphor in her work in diversity and inclusive culture building. Her coaching practice includes adults and groups in personal, academic, and professional transition. A faculty member at the Gestalt Institute of Cleveland, she co-chairs the current Gestalt Training Program.

**RISK: MILD FOR EMOTIONAL DISCOMFORT** 



#### Honouring Differences Sheldon Holder (Canada)

4 HOUR PRE-CONFERENCE WORKSHOP INTERMEDIATE LEVEL NOT APPROVED FOR CES CREDIT HOURS FOR PSYCHOLOGISTS

INTERMEDIATE LEVEL

**Abstract:** In this workshop discover how suffering at the contact boundary is the suffering of difference and embracing novelty is inherent in the Gestalt approach. During this presentation, we will explore issues of difference and diversity while demonstrating the ways that Gestalt therapy can be used as a core approach in establishing healthy contact. Gestalt techniques focus on self-support, bodily support. Gestalt can be used to open a safe space for dialogue around the differences between client and therapist with a view toward exploration of traumatic response.

*Learning Objectives:* Participants completing this workshop will be able to 1) be aware of shame when it comes up; 2) explore ways to negotiate the shame that is associated with discriminating without recreating and redistributing the oppression; 3) explore the concept that race and orthodox sexuality are socially constructed; 4) explore the impact of societal forces upon beliefs.

Sheldon Holder, "I am a mentor at the University of Toronto in an access and equity program for indigenous, Black and LGBTQ students. Currently, I am leading the honouring difference workshops at the Gestalt Institute of Toronto. I work with psychotherapists in training to bring awareness to the differences between us in terms of race, sexuality and gender. By using Gestalt, I address the shame that surrounds these differences in order to help initiate therapist client dialogue safely. The main objective of the work is to promote equity and group healing using a Gestalt psychotherapeutic approach."

**RISK: MILD TO MODERATE EMOTIONAL DISCOMFORT** 



# 4-HOUR WORKSHOPS





#### 4-HOUR WORKSHOPS/WEDNESDAY 18TH /8:30-12:30

#### A Gestalt Therapist Considers Autism Susan Gregory (USA)

4 HOUR PRE-CONFERENCE WORKSHOP

3.75 CE CREDIT HOURS FOR PSYCHOLOGIST

INTERMEDIATE LEVEL

**Abstract:** Autism is a complex neurological condition whose sufferers range from persons unable to walk or talk to college professors and artists, all of whom use specialized abilities and strategies for living. Members of the autistic community want to be welcomed among the whole of humanity, not to be exiled to the sidelines of social, educational and economic activity. How may we include our autistic brothers and sisters as valued community members? We will explore these questions using the most contemporary findings in neurology, social sciences and education as understood through a Gestalt therapy lens.

Learning Objectives: Participants completing this workshop will be able to 1) recognize and describe behaviors typically associated with persons along the spectrum of autism; 2) explain the neurological differences currently recognized in brains of autistic persons; 3) use a Gestalt therapy theoretical approach to support clients and others who demonstrate behaviors associated with the spectrum of autism; 4) find and actively join groups whose goals include advocacy for persons with autism.

Susan Gregory, M.A., CLC, has been a Gestalt therapist in private practice in NYC for thirty years, and is a past President of the New York Institute for Gestalt Therapy. She has published four book chapters and more than 20 peer-reviewed articles on Gestalt therapy topics. Susan has been guest faculty in Australia, New Zealand and Mexico, and has presented workshops in Canada, England, Germany, Poland, Argentina, Brazil, Colombia, among others. She has served as chair of AAGT's scholarship and peer review committees. Susan also teaches breath work and singing.

RISK: MILD TO MODERATE FOR EMOTIONAL DISTRESS; PRESENTER SUPPORT FOR ASSISTANCE AND CONTAINMENT.

# **Exile and Belonging** *Julia Roddy (Ireland)*

4 HOUR PRE-CONFERENCE WORKSHOP

NOT APPROVED FOR CF CREDIT HOURS FOR PSYCHOLOGIST

INTERMEDIATE LEVEL

Abstract: Every living species longs to belong to a place called home. Exile happens when our ground is shaking and consequently the search for belonging continues. A harmonized world order that promotes inclusion and everyone's right to belong requires a phenomenological inquiry into our unique global perceptions of cultural privilege, diversity, belonging and exile. By exploring the language of diversity and the power of the single-story our differences and intolerances encourage new light on field perceptions and assumptions as to how we consider normalising a lack of equity in belonging. Intimacy and isolation are key explorative pathways to examine what lies between our fears and longing to belong.

Learning Objectives: Participants completing this workshop will be able to 1) explore differences and assumptions due to unique perceptions of societal norms as well as differing cultural language and preconceived stereotypical beliefs around cultural differences; 2) develop new perspectives and cultural complexity of experiences of belonging, inclusion, and exclusion; 3) practice hearing the other without interpretation or judgment while exploring one's own process in adjusting to new and unknown ground; 2) develop a wider understanding of cultural differences in a global field of longing to belong, inclusion, and belonging.

*Julia Roddy, MA, HONS*, BA, HONS, PG, DIP, is a qualified Gestalt therapist who leans towards an existential philosophical relational approach. She is currently the Human Rights and Social Responsibility Committee Chairperson of IAAGT and is devoted to working towards an environment that supports equity, diversity, and embracing of difference. Julia's background is in the arts and film and she has worked extensively with marginalised and community groups to support unheard voices.

**RISK: NONE** 



# Experiment and Phenomenology in Working with Gender Dysphoria Rebecca Waletich (USA)

4 HOUR PRE-CONFERENCE WORKSHOP

3.75 CE CREDIT HOURS FOR PSYCHOLOGISTS

INTRODUCTORY LEVEL

**Abstract:** Presenter will use case examples and writings from gender diverse people to help participants learn about people who experience Gender Dysphoria (GD), including the overlaps between GD and trauma, triggers for Gender Dysphoria, and common stages of gender transition. Using interactive experiments, participants will explore and challenge their own gendered biases. They will learn about specific considerations in co-creating safety with this population. The presenter will demonstrate how experiment and phenomenology can be used to support the clients' work in all stages of their transition to live authentically.

Learning Objectives: Participants completing this workshop will be able to 1) describe the relationship between trauma and the experience of Gender Dysphoria, and incorporate techniques of Trauma Informed Care into the treatment of Gender Dysphoria, as well as describe the importance and challenges to establishing safety, inside and outside of therapy; 2) explore and challenge their own gendered biases and start to prepare for work with people with Gender Dysphoria; 3) explore the benefits and risks of phenomenological, somatic awareness in working with Gender Dysphoria, and be able to describe how they would safely incorporate this into their services; 4) describe ways to use experiment in work with gender diverse people to help them live authentically.

Rebecca Waletich, LCSW (she/her/hers), has been serving LGBTQ adults and youth since 1999, providing individual, couples, family and group therapy. Outside of her practice, she is active in advocacy efforts, facilitates professional training, and consults for local Transgender service organizations. Ms. Waletich is a member of the World Professional Association for Transgender Health (WPATH), the National Association of Social Workers Sexual Orientation and Gender Identity (SOGI) Committee, and the American Psychological Association Gender Identity Division 53. She has completed the foundation and advanced WPATH Certification training. Ms. Waletich has completed 3 years of Gestalt Training at the Indiana Gestalt Institute.

RISK: MILD TO MODERATE+ FOR SOME; SAFE SPACE CREATED

# Meeting the Marginals – Awareness, Meaning-making and Contact Christina Schuierer (Germany)

4 HOUR PRE-CONFERENCE WORKSHOP
3.75 CE CREDIT HOURS FOR PSYCHOLOGIST

INTERMEDIATE LEVEL

Abstract: Where do people at the margins; 'illegal' immigrants, the homeless, sex workers get access to medical and legal services? Our workshop case will immerse you in a charity set up to address these issues. You will find 'the cause' does not remove the frictions and messiness of the organisation. The challenge is to apply the Gestalt approach in the driven and frequently adverse context of organisations where the priority is delivering under the pressures of time, hierarchy, cost etc. This workshop highlights 3 distinctive activities for the Gestalt Organisational Development (OD) practitioner:

- raising awareness
- making meaning
- encouraging and supporting contact

You will be invited to work with others on the case, using the 3 core channels, to identify barriers and propose and perhaps enact interventions.

Learning Objectives: Participants completing this workshop will be able to 1) use a clear framework for making Gestalt based Organisational Development (OD) interventions in a multicultural and diverse environment; 2) apply skills in organisation development including diagnosis, issue identification, intervention design and intervention skills; 3) develop present oriented experiments for application with organizations; 4) connect to a community of Gestalt OD consultants for the purpose of learning from their experience.



Christina Schuierer, M.A., is an organisational psychologist and Gestalt OD intervenor with more than 35 years of experience in working with private and public sector organisations. She has worked in more than 45 countries in Europe, Africa, Asia and the Americas. She has been coordinating the psycho-social care unit of Medecins sans Frontieres in Germany since 2006 and is working with MSF staff in the field. She is an experienced supervisor of teams working with refugees in Germany as well as abroad. Amongst others, Christina teaches Gestalt in OD at the Gestalt Centre in London.

#### **RISK: NONE IDENTIFIED**

#### **PRISMA workshop on Contact-Withdrawal**

Enara Garcia (Spain)

4 HOUR PRE-CONFERENCE WORKSHOP 3.75 CE HOURS FOR PSYCHOLOGISTS INTRODUCTORY LEVEL

**Abstract:** PRISMA is an experiential, collaborative and embodied research methodology that aims to study interpersonal interactions from a phenomenological and second-person perspective. In this 4hour workshop, we will investigate the diversity, complexity, and ambiguity of Contact-Withdrawal movements in client-therapist interactions. In practical-theoretical workshops, we investigate video-recorded interactions by systematically unfolding their phenomenological aspects in order to, step by step, unfold and discover tendencies and regularities of Contacting.

**Informed Consent:** Participants will be requested to sign an Informed Consent as data gathered during the workshop (post-its of the participants, notes, the matrix) may be published in a research journal.

Learning Objectives: Participants completing this workshop will be able to 1) conduct research using a phenomenological approach in an active, embodied, and collaborative manner; 2) disentangle observation of different phenomenological aspects of Contact-Withdrawal in Gestalt Therapy; 3) use a new qualitative research methodology for the study of social interactions; 4) distinguish when observing between first, second and third-person experiences of sensing, feeling and thinking.

*Enara is a PhD* fellow at the University of the Basque Country studying the intersections between Philosophy of Cognitive Sciences, Phenomenology and Gestalt Therapy. Her main research interest is the Intersubjectivity and Intercorporeality in therapeutic relationships. In addition to her current academic work, since 2014, she has collaborated with different LGTBi and self-organized communities in Catalunya. She also volunteered in Athens in a refugee accommodation and solidarity space in 2016.

RISK: THOSE WITH VISUAL IMPAIRMENT MAY BE LIMITED IN PARTICIPATING IN THIS WORKSHOP AS IT REQUIRES VIEWING OF VISUAL MEDIA.

### Place, Body and Belonging: Making and Breaking Connections? Miriam Taylor (UK) and Vienna Duff (England)

4 HOUR PRE-CONFERENCE WORKSHOP

INTRODUCTORYLEVEL

NOT APPROVED FOR CE CREDIT HOURS FOR PSYCHOLOGISTS

**Abstract:** What is our association with place, and how can it become part of our embodied ground? In this workshop we will attend to figures of arrival, connection and leaving through our contact with the natural world and the challenges facing the wider ecological field. These processes of making and re-making connections, of being 'exiled', or leaving will be illuminated through a series of experiments, both indoors and outdoors. Time will be available to explore participants' phenomenological experiences, enabling diverse responses to be expressed creatively, through narrative and in movement.

#### **PLEASE NOTICE:**

- THE WEATHER IS UNPREDICTABLE AND MAY BE INCLEMENT. PLEASE BRING SUITABLE CLOTHING/FOOTWEAR FOR SPENDING PERIODS OUT OF DOORS.
- WE ALSO ASK THAT YOU ENGAGE PRE-WORKSHOP BY CONNECTING WITH LAND IN A PLACE OF YOUR CHOOSING.
  REFLECT ON YOUR FEELINGS OF BELONGING OR EXILE AND SELECT A SMALL OBJECT, E.G. A STONE, TO BRING TO THE
  WORKSHOP IN COUNTY CLARE, IRELAND.



Learning Objectives: Participants completing this workshop will be able to 1) participate and then describe their experience of embodied encounters with a natural object and environment; 2) describe an embodied experience of connection and loss with a particular place within the Conference locality; 3) differentiate between their and other participants' accounts of belonging and losing contact; 4) create a visual (or share a narrative) representation of their experience of connecting with the earth at or near Falls Hotel, Ennistymon, Co. Clare, Eire.

*Miriam Taylor, MSc*, is a British Gestalt psychotherapist (UKCP registered), supervisor and trainer who has been in private practice since 1995. Her background was in adult education before training as a counsellor and psychotherapist. She was clinical lead of a young peoples' service and for several years worked in a specialist trauma service. Miriam's particular interest is in the integration of trauma and the role of the body from a relational field perspective. She teaches in the UK and internationally and is on the Leadership Team of Relational Change. Publications include Trauma Therapy and Clinical Practice: Neuroscience, Gestalt and the Body (2014), Deepening Trauma Practice (2021) and several peer reviewed and invited articles.

*Vienna Duff, MA*, is a psychotherapist and supervisor; an educator for nearly 30 years. Currently working in the National Health Service, England she also has a small private practice and supports a voluntary organization that responds to the current refugee crisis in Europe and is an Associate of Relational Change. She has facilitated a range of CPD workshops: most recently exploring the themes of earth, elements, trauma, restoration of vitality, self-regulation. With Miriam Taylor she has co-facilitated residential workshops exploring themes of working with trauma, contact with the natural environment, the ethics of self-care, regeneration and relationship with nature.

RISK: WALKING ON SOME UNEVEN GROUND; PHYSICALLY TOUCHING NATURAL, BROUGHT AND FOUND OBJECTS STANDING, SITTING OR LYING-DOWN IN CONTACT WITH THE GROUND FOR SHORT PERIODS OF TIME

#### Reclaiming the Exiled Feminine in a Patriarchal World

Ann Bowman (USA), Marilyn Myles (USA), Nickei Falconer, (New Zealand), Gayla Feinstein (USA)

4 HOUR PRE-CONFERENCE WORKSHOP 3.75 CE HOURS FOR PSYCHOLOGISTS INTRODUCTORY LEVEL

**Abstract:** In this time of great turbulence, it is critical to recover the Feminine to shift from domination to partnership and to step into collaboration and deepening connections to form community and bring balance into the world. The Cartesian split of mind/body has created separation, alienation and disconnection. In this workshop we explore how this gets expressed in patriarchal cultures and how internalized misogyny continues to exile the embodied feminine within the field to the detriment of all including Mother Earth. We invite you to join us in the revival and resurgence of the Feminine to ignite a new epoch of thriving and flourishing in health, equity, partnership and balance.

Learning Objectives: Participants completing this workshop will be able to 1) articulate the meaning of internalized patriarchy and misogyny as well as how they influence both their own and their clients' world view; 2 discuss what is meant by "feminine" in this workshop and how aspects of the feminine in daily lives contribute to promoting social change; 3) explore how introjects operate out of awareness and what they can do to support clients in bringing them to awareness and identifying the introjects; 4) articulate what embodied relational engagement means and how this supports our connections to each other and to Mother Earth.

Ann Bowman, MSN, APRN, BC, LMHC, writes, "I have extensive training in Gestalt therapy, have been a private practitioner for decades, am a faculty member and a gestalt trainer in my local community. I have presented gestalt workshops nationally and internationally, have co-authored 2 book chapters regarding my work with women and gestalt and I have published a research article on addiction. I live on a small farm in rural America where I find peace and belonging but also am challenged by radically different social values from my community. I am finding my voice and place as an activist for equality, sustainable living practices as well as relational and ethically based leadership."

*Marilyn Myles, MSW, LCSW*, is a psychotherapist in private practice in the Chicago area. She studied with Gestalt teachers from Toronto and Cleveland, and was Co-Coordinator of AAGT Regional meetings for many years. She specializes in somatic approaches to trauma treatment, conducts classes on meditation, stress management, and compassion fatigue, and has been conducting psychotherapy groups since 1981. Her practice serves people of diverse populations, aided by her own diverse background which includes African and European ancestry.

*Nickei Falconer, Dip.G.Psych, NZAC, PBANZ*, writes, "Kia ora/hello from New Zealand! I am a gardener, mother, writer, counsellor, psychotherapist and supervisor. I've worked as a gestalt psychotherapist with people since 1992 and have my own practice in New Zealand called "LifeWorks". (www.lifeworkscounselling.co.nz). Building on my past experience within regional and national management roles, I work 1:1 with people and also support managers, individuals and teams to increase their well-being within their workplace. I have a deep passion, both personally and professionally, for growing sustainability within people and within various environments of our shared planet. I am a member of the New Zealand Association of Counsellors (NZAC), and a registered Psychotherapist with the Psychotherapy Board of Aotearoa/New Zealand (PBANZ). For five years, from 2005, I was co-editor of the Gestalt Journal of Australia and New Zealand."

Gayla (Gail) Feinstein, LCSW, LMT, is a gestalt therapist, transformational leadership coach, international trainer, supervisor and ritual consultant. She is committed to the process of awakening and liberating people into their leadership, sensuality and radiance while holding space for them to come into their full flourishing. She is a women's activist and a lover of nature, life's rhythms, radical collaboration and deep receptivity. She is past president of the Association for the Advancement of Gestalt Therapy and the New York Institute for Gestalt Therapy and had the privilege and pleasure of being mentored by Laura Perls.

**RISK: NONE IDENTIFIED** 



CONFERENCE WORKSHOPS IAAGT BIENNAL CONFERENCE 17TH - 22ND MAY 2022, COUNTY CLARE, IRELAND









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CONFERENCE WORKSHOPS IAAGT BIENNAL CONFERENCE 17TH - 22ND MAY 2022, COUNTY CLARE, IRELAND







#### **THURSDAY MAY 19TH, 10:30 – 12:30**

# Healing in the Path of Recovery: Trauma and Addiction, a Gestalt Approach Rafael Cortina (Mexico/USA)

2.0 CE CREDIT HOURS FOR PSYCHOLOGISTS

INTERMEDIATE LEVEL

**Abstract:** Traumatic childhood and life events shape the way an individual's see themselves and the world which has a direct impact on relationships, self-perception, coping skills, self-esteem, etc. Unfortunately, a common and initially effective way of managing the impact of trauma and adjusting to the world is through addictive behaviors. They provide temporary relief and anesthetize emotional and relational pain. The focus of this presentation is to provide a deeper understanding on the relationship between addiction and trauma, the role of the nervous system, adverse childhood experiences, polyvagal theory, and the application of this knowledge through the framework of Gestalt Psychotherapy to support healing experiences. This training will focus on teaching a clinical model of treatment for trauma and addiction through Gestalt perspective to help clients develop their ability to explore the contact boundary and build new experiences that may lead to growth opportunities and recovery.

*Learning Objectives:* Participants completing this workshop will be able to 1) explain the phases of addiction and the nature of trauma from a gestalt therapy approach; and to 2) identify how compulsive behavior can function as creative adjustment and the impact on adult behavior and relationships.

*Rafael Cortina*, LMFT, has over 20 years of experience in psychotherapy. He has an MA in Psychology and an MBA. Rafael is a Master Addiction Counselor, Certified Clinical Trauma Professional, and Certified Gestalt Therapist. He has specialized training in EMDR, TRM, addiction and trauma. He is currently the CEO of In-Sight Transformative Therapy Group, Faculty at National University, and Newsletter Editor/Board Member of IAAGT. Rafael has experience with Mood Disorders, Anxiety, Addiction, and Trauma. He has been a presenter and a facilitator of several workshops, and does training, and supervision both virtually (videoconference) and in-person in Mexico, United States, Australia, Canada and Europe.

**RISK: NONE** 

#### Honoring Differences through Sustainable Dialog Sheldon Holder (Canada)

2.0 CE CREDIT HOURS FOR PSYCHOLOGISTS

INTERMEDIATE LEVEL

Abstract: The intent of this interactive workshop is to examine through dialog the extent we think of our natural way to think and act as "normal" and the impact on the therapy relationship and with diverse group members. Participants will explore how use of self can bring into awareness unawares responses and tacit assumptions of group members. Safety in the space is provided through inclusive language, deepening sharing questions, focus on participants own bodily support, and co-leader transparency. It is a living laboratory to examine our shared Gestalt approach that suffering at the contact boundary is the suffering of difference. We will open the space to the edges of honest self-reflection and disclosure around sensitive issues in order to apply our tools of embodied awareness, resonance and attunement to support our ability to acknowledge the field of shame when it arises, as a doorway to contact.

Learning Objectives: Participants completing this workshop will be able to 1) explore issues of difference and diversity as an application of Gestalt Therapy's core approach to contact, and recognize how use of self can bring into awareness unawares responses and tacit assumptions in a group setting; 2) demonstrate how suffering at the contact boundary is the suffering of difference and embracing novelty is inherent in the Gestalt approach to psychotherapy.

Sheldon Holder is an activist, musician, writer and coach. For the past two years he has led a program called Honoring Differences representing a diverse representation of students of The Gestalt Institute of Toronto with a mission to develop a uniquely Gestalt approach to diversity. He has been a Guest instructor in diversity training at all levels of the Training Program. As well, Sheldon develops public workshops based in the uniquely Gestalt approach to honoring racial, gender and cultural differences. Sheldon's approach combines Gestalt principles of embodiment and field sensitivity with his Equity studies, and life experience. He seeks to open a space for dialogue around the differences between us. In this workshop, he explores the traumatic response that arises out of discrimination and self-censorship. In a world where there is an urgent need to maintain conformity and respectability, he attempts to create a safe space for humane contact using the Gestalt approach to psychotherapy.

RISK: MILD FOR EMOTIONAL DISTRESS; SAFE ENVIRONMENT TO BE ESTABLISHED.



#### Othering and Connecting as Body-to-Body-Communications in a Correlated Embodied Field Julianne Appel-Opper (Germany)

NOT APPROVED FOR CE HOURS FOR PSYCHOLOGISTS

INTRODUCTORY LEVEL

**Abstract:** Within a cocreated embodied field two living bodies communicate with each other as rhythms and melodies of moving and being moved. This mainly experiential workshop will give the opportunity to discover and explore othering and connecting at an interbodily level. With experiments we will invite own bodily resonances, sensations and embodied gestalten of these processes. How do legs move into an unknown field? What does the one leg communicate to the other? How do we move when we expect to be othered or welcomed? How do I do difference in the field? Who is different, is it me or the other? What body parts go easier, what body parts speak of alienation and exile?

*Learning Objectives:* Participants completing this workshop will be able to 1) identify and describe various rhythms of the body; and 2) describe own bodily experiences of othering and connecting.

*Julianne Appel-Opper, Diplom. Psych.*, has developed the Relational Living Body Psychotherapy which she has taught internationally and written about. She has 30 years clinical experience. She has worked as a psychotherapist/trainer in different countries, for 9 years in the UK. She is in private practice in Berlin but continues to work internationally as a visiting tutor at several psychotherapy institutes as well as presenting at conferences. As a former migrant therapist and now in her work with migrants in Berlin, she has been fascinated about how to overcome cultural narcissism.

RISK: POSSIBLE HEAVY, IMMEDIATE AND NON-REFLECTIVE BODILY PROCESS REACTIONS; ATTENDANCE NOT RECOMMENDED FOR PREGNANT WOMEN.

#### Reconnecting through Kinesthetic Resonance Helena Kallner (Sweden) and Jennifer Bury (USA)

2.0 CE CREDIT HOURS FOR PSYCHOLOGISTS

INTERMEDIATE LEVEL

**Abstract:** Movement is our first language. We have been taught to diminish this innate form of dialogue by emphasizing spoken words. This diminishes our ability to make sense of felt qualities and dynamics, but it is a capacity we can relearn. This workshop will attend to our direct aesthetic experience of the situation we are living in the moment. The reverberating responses between us is Kinesthetic Resonance, which constitutes the essential interdependence of all life forms and phenomenon. Re-experiencing this essential on-going contact with the earth and each other shifts our focus away from our individual stories, allowing us to discover what is possible between us now. Sensing the depth of this ever-present connection helps provide a profound sense of belonging.

*Learning Objectives:* Participants completing this workshop will be able to 1) describe the basic concepts of Developmental Somatic Psychotherapy™ (DSP) including Kinesthetic Resonance; 2) state the role of Kinesthetic Resonance in dialogue and contacting within a therapist/client setting and elsewhere.

Helena Kallner MA, MSc, UKCP reg. Psychotherapist, practices Gestalt psychotherapy in Stockholm. Helena is a Senior Teacher and supervisor of Developmental Somatic Psychotherapy™, presenting workshops throughout Europe and Russia. She is presently a doctoral student at Metanoia Institute/ Middlesex University, researching psychotherapists′ use of movement and Kinesthetic Resonance in psychotherapy. For my CV and further details on my background and career see: www.moving studies.com

Jennifer Bury BFA, CMT, movement therapist in private practice for 30+ years, based in San Francisco, presenting workshops within the Gestalt community throughout the U.S., Europe, and Asia. Jennifer is a certified trainer and supervisor in Developmental Somatic Psychotherapy™, assisting founder Ruella Frank, Ph.D, teaching her international training programs. Jennifer teaches at universities, medical facilities, and leads a Gestalt training group. Jennifer's background includes studies in pre-med, neurology, kinesiology, various forms of dance, and numerous somatic methods. Her private practice encompasses everything from assisting infants first orienting to life, to guiding people through their dying process.

**RISKS: NONE** 



# Telling our Stories in these Troubled Times Iris Fodor (USA)

2.0 CE CREDIT HOURS FOR PSYCHOLOGISTS

INTERMEDIATE LEVEL

**Abstract:** More and more people world-wide are experiencing dislocation, trauma and loss in these troubled times and they are telling their stories, writing and sharing photos of their painful journeys. There appears to be a healing in these narratives – showing, writing and telling of their stories and letting others see, hear, know and respond. Drawing on my own experience in storytelling and memoir writing with people from diverse cultures undergoing stress, I will present some of the techniques honed from storytelling and memoir writing workshops to foster experiential writing. In the experiential segment, we will use theme-based techniques to do personal writing, tell our stories and discuss the use of storytelling and experiential writing for Gestalt therapeutic work.

Learning Objectives: Participants completing this workshop will be able to 1) demonstrate the use of prompts to facilitate client's writing about identity, discrimination, experience of difference; 2) articulate the process and benefit of using narrative theory, storytelling and memoir as tool for working with dislocated, minority, marginalized, traumatized people with diverse life experience from different cultures.

Iris Fodor, Ph.D. Professor Emeritus in the Department of Applied Psychology at New York University, is former director of the NYU School Psychology doctoral programs. She is a Gestalt therapist in New York City known for teaching, conducting workshops and writings about women's issues, mindfulness, anxiety management, assertiveness, mindfulness and integrating Gestalt and Cognitive Therapy. Iris is also a social activist and photographer whose projects has focused on digital story telling with Tibetan adolescents in India and adolescents in South Africa, and Peru. Recent work focuses on memoir, experiential writing and life story.

RISK: CONFIDENTIALITY AGREEMENT: MILD/MODERATE EVOCATIVE CONTENT POSSIBLE: SHARING OPTIONAL.

#### The Integration of Gestalt Therapy, Somatics, and Mindfulness: Enhancing Clinical Skills to Cultivate Self-Compassion, Empathy and Interconnectedness Ronald Alexander

2.0 CE CREDIT HOURS FOR PSYCHOLOGISTS

INTERMEDIATE LEVEL

Abstract: Gestalt Therapy, Somatics, and the wisdom teachings of Mindfulness Meditation have a long history of utilizing and appreciating contact, embodied presence, concentration and attention to the breath to awaken and heighten awareness in the clinical and dialogical dyad. This embodiment enhances the qualities of empathy, self-compassion, and interconnectedness within individuals, communities, organizations, and the world at large. The mindfulness methods as reflected in the words of the Buddhist monk Thich Nhat Hanh teaches, "We are here to awaken from the illusion of our separateness." Integrating Mindful Meditation and Somatic principles with Gestalt Therapy augments the clinician's skills in bringing forth social activism by breaking down of rigidity, judgements, and negative mind sets which are often the cornerstones that promote today's racism, gender bias, and separateness.

*Learning Objectives:* Participants completing this workshop will be able to 1) integrate mindfulness based somatic therapies into their Gestalt practice; and 2) utilize more creative and resourceful treatments for developing a deeper communication between the unaware and the aware self thereby fostering greater self-compassion, empathy and interconnectedness.

Ronald A. Alexander, PhD, is a psychotherapist, clinical trainer, and mindfulness teacher in Santa Monica, CA. He specializes in Integrative Contemporary Gestalt Therapy, which blends the fields of somatic trauma healing and mindfulness into his Gestalt based practice. Alexander, known for his diverse and impassionate teaching style, has been conducting training and supervision in North American, Japan, Russia, Europe, and Australia since 1976. He has studied many forms of yoga, tai chi and is deeply steeped in the cross-cultural systems of mindfulness meditation, Zen and Tibetan Buddhism. Alexander is the author of "Core Creativity: A Mindful Approach to Unlocking Your Creative Self" and "Wise Mind, Open Mind." www.ronaldalexander.com

**RISK: NONE** 



#### Therapeutic Session and Training Model: Living through the Family Movement for Creative Change Sandra Salomão Carvalho (Brazil)

2.0 CE CREDIT HOURS FOR PSYCHOLOGISTS

INTERMEDIATE LEVEL

**Abstract:** The systemic paradigm broke up with the disjunctive logic of the approaches, broadening the context of interventions and professional training. Facing the challenge of contemporary times, we present to the scenario of family Gestalt-therapy contributions articulated to second-order cybernetics, through a living model that inhabits family movements in the most varied social situations. We include the therapist's experiential field, the multi-stage conversation of the session, the reflection of the therapeutic team, the family, and the transformation of the therapist's perception into immediate action in the session. The use of resonance allied to the phenomenological methodology generates as resources the emotional experiences and competences of the therapist and the reflexive team present in the field and brings to the families the opening of diverse emotional fields.

*Learning Objectives:* Participants completing this workshop will be able to 1) compare this methodology with other known approaches. They will be able to integrate this model with others; 2) plan a family therapy session in space and time with the various steps of a structural session.

Sandra Salomão Carvalho, Master in Social Psychology, has been a Psychologist for 37 years, Professor and supervisor of Gestalt therapy at Catholic University PUC-Rio, and Gestalt therapist by the Training Center of Gestalt Therapy / San Diego – USA. She is a Trainer of Gestalt and family therapy in Brazil, Firenze Istitute, and Gestalt Puglia Istitute. Sandra is a Specialist in Family Systemic therapy and was trained in Couples Therapy and Intimates Systems by Joseph Zinker. She is a Gestalt therapy pioneer in Brazil, the Founder of Center of Gestalt – therapy Sandra Salomão and is the Coordinator of the Specialization Course in Gestalt Therapy at the Pontifical Catholic University, Rio, Brazil. She is a Family and couples therapist as well as a Supervisor recognized by Education Minister in Italy.

**RISKS: NONE IDENTIFIED** 

#### "We're Going on A Bear Hunt!" An Ecological Journey into the Unknown | Jon Blend (UK)

2.0 CE CREDIT HOURS FOR PSYCHOLOGISTS

INTRODUCTORY LEVEL

Abstract: Michael Rosen's iconic childrens' chant https://www.youtube.com/watch?v=0gyl6ykDwds encourages us to experiment with finding agency, exploring our Lifespace with awareness, heart and soul. Rosen's poem teaches the value of rehearsal and repetition in developing mastery and relationality. Piaget's action schemas consider embodied developmental stages whereby children learn to navigate the environment. Both find a resonance with Frank's Fundamental Infant Movement Patterns wherein 'Reaching is a whole-body event'. This workshop involves us travelling together, tracking sensory experience whilst exploring unknown territory with support. We will examine how rehearsal affects our ability to embrace novelty and take action. Later, reflecting on process, we consider how different movement trajectories in psychotherapy may help re-establish contactful belonging for clients of any age overwhelmed by experiences of exile, isolation or failure.

Learning Objectives: Participants completing this workshop will be able to 1) describe three motor schemas acquired in early years development that help the organism navigate the environment in different ways, as a way of informing clinical practice; 2) plan, organise and conduct an ecologically focused, sensory – rich Gestalt 'Wilding' activity that can be used in clinical and other settings.

Jon Blend MA Dip Psych, Dip Child is an adult and child psychotherapist, clinical supervisor, external moderator, international trainer and Lifemusic practitioner. He hosts AAGT's CAIG. Jon has worked extensively with children and parents in various mental health settings and in private practice (London). He teaches expressive arts-based child and adolescent psychotherapy peripatetically as part of the Violet Oaklander Foundation, with EAITSCYP, as visiting tutor to Instytut Treningu i Edukacji Gestalt, Poland and a Haredi community. Jon's writings include 'Am I Bovvered?', Chapter 12 in Relational Child, Relational Brain and 'I Got Rhythm!' – International Gestalt Journal. Website: www.gacp.co.uk/

**RISK: MILD PHYSICAL ACTIVITY OPTIONAL** 



# Working with Couples: Hard-Earned Lessons Lynda Osborne (UK)

2.0 CE CREDIT HOURS FOR PSYCHOLOGISTS

INTERMEDIATE LEVEL

**Abstract:** Working with couples for forty years continues to be an ongoing learning curve. Couple work presents us with the key themes of connection and separation, of difference and commonalities.

However experienced we may be we bring both the inevitability of our own fallibility and our limitations. Such learning may be surprising or difficult as well as supportive. These learnings can emerge with clarity in a specific situation or more slowly come into our awareness over time. This experiential workshop will highlight some of these key learnings and consider how some of these lessons have emerged. This is an opportunity to learn from our shared "mistakes" and to consider what we have learnt and what may still be at the edge of our awareness.

Learning Objectives: Participants completing this workshop will be able to 1) acknowledge and be supported in our fallibility and to share our hard-earned lessons as potential support for others' learning, and 2) reflect on our own possible blind spots and growing edges as a couples therapist, to recognise the differences which we bring and how these may be a potential source of support or challenge in our work.

Lynda Osborne D Psych, MA, MSc, ECP, UKCP Registered Psychotherapist, has been involved in counselling and psychotherapy for 30 years. She retired as Head of the Gestalt Department at the Metanoia Institute in London in 2012. Lynda was the founding Chair of the UKAGP, the National Gestalt Organization, and is a member of the Leadership Team of Relational Change. In the past 20 years Lynda has frequently taught in Slovenia and Poland and, less regularly, in other several other European countries with their diverse cultures and histories. She also experiences increasing diversity in her supervision work.

RISK: POTENTIAL FOR SOME DISCOMFORT



#### **THURSDAY MAY 19TH, 16:00 – 18:00**

# Coming to Terms with Suffering: A Relational Gestalt Approach Gayla (Gail) Feinstein (USA)

2.0 CE CREDIT HOURS FOR PSYCHOLOGISTS

INTRODUCTORY LEVEL

Abstract: Buddha teaches that we cannot always control life's first arrows such as physical, emotional and spiritual pain. However, when we are unable to be with this pain we react – often without awareness – by striking ourselves with a second arrow of judgment, criticism, blame and shame, causing interminable suffering. These second arrows or beliefs that we are deficient keep us separate, isolated and disconnected – exiled – from ourselves and other, preventing us from living and loving fully. Through slowing down, embodied listening and relational mindfulness, we create the possibility of staying with the sensual experience of the first arrow with curiosity and compassion instead of fear. With support and connection to the heart, we can transform our relationship with suffering and ground in a sense of belonging. We expand and deepen our ability to help clients with their own arrows and to live choicefully and intentionally.

**Learning Objectives:** Participants completing this workshop will be able to 1) cultivate a patient, non-reactive and curious attitude towards our first arrows of pain; and 2) articulate and demonstrate the process of inhabiting our bodies in order to intercept the second arrows (Judgement, criticism, blame and shame) as a way of supporting self and clients in therapeutic settings.

*Gayla (Gail) Feinstein, LCSW, LMT* is a gestalt therapist, transformational leadership coach, international trainer, supervisor and ritual consultant. She is committed to the process of awakening and liberating people into their leadership, sensuality and radiance while holding space for them to come into their full flourishing. She is a women's activist and a lover of nature, life's rhythms, radical collaboration and deep receptivity. She is past president of the Association for the Advancement of Gestalt Therapy and the New York Institute for Gestalt Therapy and had the privilege and pleasure of being mentored by Laura Perls.

**RISK: NONE IDENTIFIED** 

# Couples Therapy Re-visited: "Two Become One and Then There Are None" (from a FUSION Model to a CONNECTION Model)

Rita Resnick (USA) and Robert Resnick (USA)

2.0 CF CREDIT HOURS FOR PSYCHOLOGISTS

ADVANCED LEVEL

**Abstract:** The Resnick Couples Therapy model explicitly deals with the Basic Human Dilemma that all of us deal with from birth to death – HOW TO BE CONNECTED TO AN OTHER – AND MAINTAIN A SELF...? as well as the fundamental source of all couples issues: DEALING WITH DIFFERENCE. With rare exceptions, HOW couples deal with difference (the gateway issue) is far more important than WHAT the differences actually are. With a 50% + divorce rate and the large number of "Secretly Miserably Married", our models of marriage and couples therapy need to be closely examined. After a brief theoretical overview, the presenters will screen new Couples Therapy films (or work live) followed by comments, questions, and discussion. And yes, the presenters are frequently happily married.

*Learning Objectives:* Participants completing this workshop will be able to 1) discriminate that not all couples issues are attributable to the pathologizing of either or both people but are also "normal" reactions to a an anachronistic model of marriage where difference is avoided; 2) identify that HOW couples deal with difference is the nexus of most couples issues rather than WHAT the differences are.



Rita F. Resnick, Ph.D., is Faculty Chair of GATLA's European Summer Residential Training Program since 1991 and a faculty member since 1986. In addition to private practice in California, Rita trains psychotherapists in the United States, Australia and Europe in both Gestalt and Couples Therapy. Her professional interests include the exploration of innovative and supportive approaches to supervision and a devoted, passionate (and self serving) interest in the area of women growing older – menopause and mid-life vitality. Rita is known for her warmth, perceptiveness and her ability to clearly relate clinical work to theory. The Resnicks are frequently happily married.

Robert W. Resnick, Ph.D., Clinical Psychologist, Gestalt/Couples Therapist trainer, was trained/certified by Perls and Simkin. Chosen by Perls to introduce Gestalt Therapy to Europe in the summer 1969 – he spends 16-18 weeks annually training in Europe for the past 50 years. Winner of the APA Div. 29: 2019 Distinguished Award for the International Advancement of Psychotherapy. Creator of Individual and Couples (with Rita Resnick, Ph.D.) Gestalt Therapy demonstration films. Founder/Core Faculty – GATLA European Summer Residential Training for 48 years. His first clinical practicum was driving a New York City taxicab. And yes, the Resnicks are frequently happily married.

**RISKS: MAY BE MILDLY EVOCATIVE** 

#### Embodying Edges Giselle Ruzany (Brazil/USA)

NOT APPROVED FOR CE CREDIT HOURS FOR PSYCHOLOGISTS

INTERMEDIATE LEVEL

Abstract: How is the embodied experience of living in the edge of belonging, feeling outcast, marginalized, vulnerable or different, due to ancestral loss, trauma, displacement, discrimination, family fragmentation, blending or disruption? Using gestalt as a philosophical foundation, a workshop will facilitate the creation of a dance and an embodied narrative, while investigating transgenerational trauma due to collective trauma, such as war, natural disaster, slavery, colonization, as well as loss: of land, ethnic or cultural identity, family, community support, and safety. Digital storytelling is a new methodology used with populations that are marginalized. In this case, participants, in duets, will record a 30 seconds choreography or sequence of embodied movements and then do an embodied narrative, in the present moment, of what they see.

Learning Objectives: Participants completing this workshop will be able to 1) know how to move their body from an embodied movement inquiry, and 2) witness a small recording of their own bodies in movement and create an embodied narrative attentive to boundary disturbances in their language.

Giselle Ruzany writes, "I am a Brazilian-American-Jew, mixed-race, from a mix of cultures, and work with dance and psychology. I am an adjunct faculty at the Corcoran School of Arts and Design at the George Washington University and have a Gestalt informed psychotherapy private practice in Washington DC. I am working on my dissertation on ancestral legacy using dance with an ancestor to create an embodied digital storytelling. As a psychotherapist and choreographer, I use Gestalt concepts, embodied relational movement research, and EMDR to work with trauma, multicultural and migration adjustments, microaggression psychoeducation, loss, transgenerational trauma, exploration identities, and so on."

RISKS: POTENTIAL EMOTIONAL VULNERABILITY AND PHYSICAL SORENESS; SELF-MODERATION AND REGULATION ENCOURAGED

Exploring your Energetic Well-being – A Diversity Sensitive Model and Approach to Supporting Resilience of Self and Community Sari Scheinberg (USA/Sweden)

NOT APPROVED FOR CE HOURS FOR PSYCHOLOGISTS

INTRODUCTORY LEVEL

Abstract: Surviving – Migration. Natural disasters, violence, Disease. Divorce, Death, Heartbreak – most often leave us in a disoriented and discombobulated spin. The shock leaves us feeling dismembered/disconnected/dissected – from ourselves, from others. Words elude us. Feelings overwhelm us. Our sense of self disintegrates to our core. We live as if on the perimeter of a black hole, as our energy is sucked away. The energy fields we are in, have shifted and feel unfamiliar. We forget who we are, what we need. In our session, we will explore a radical diversity sensitive & holistic well-being model/method 'Energetic Well-being' that I have created & applied around the world for 40 years



with individuals, communities, countries. And we will test this approach to remember & reconnect to the energy we need/lost/found/honor.

*Learning Objectives:* Participants completing this workshop will be able to 1) understand the relevance and integrate the diversity sensitive model and approach to their own well-being and practice; 2) critique their own practice from a norm critical diversity sensitive approach.

*Dr. Sari Scheinberg* dedicates her life as a Gestalt psychologist, teacher, researcher, activist – exploring/facilitating programs at the cross-road of well-being, human rights, integration, sustainability and innovation around the world. Sari applies gestalt & participative action research philosophy to explore/enhance resilience by mobilizing stakeholders at all levels in society, to jointly: study, generate awareness, knowledge & transformation. Sari is committed to developing/applying new models and collaborative approaches that are holistic & diversity sensitive across cultures, generations, gender, religions, sectors of society. Sari has taught in the Gestalt Academy of Scandinavia over 20 years and is currently a board member of SAG.

**RISK: NONE IDENTIFIED** 

#### Friendship and Time Eric Hoffman (USA)

2.0 CE CREDIT HOURS FOR PSYCHOLOGISTS

INTRODUCTORY LEVEL

**Abstract:** Friendship has almost always been viewed as among the most valuable goods in a human life. While Gestalt thinkers probably share this judgment, there is very little direct discussion of friendship, even given the turn in Gestalt toward the relational approach. One issue is that friendship requires time to develop and involves a commitment to a shared future. This is in addition to forms of contact in the present, which Gestalt tends to emphasize. How is contact with a friend different from contact with someone who is not a friend? Why is it so valuable to have a friend? And to be a friend? How can Gestalt contribute to answering these questions? And how can an understanding of friendship illuminate Gestalt practice?

*Learning Objectives:* Participants completing this workshop will be able to 1) articulate ways to support clients in their development of friendships by identifying more resources for creating, maintaining and healing friendships; 2) demonstrate how a shared past forms part of the background of present contact between friends; and how friendship creates a partial shared identity, co-creating a shared future between friends.

*Eric Hoffman, Ph.D.*, teaches philosophy, sees individuals and couples for therapy, and conducts the Essential Experience Workshop. He has taught philosophy for over 40 years. He has been seeing clients for more than 20 years, first as a philosophical counselor, then also as a Gestalt therapist. He served as Assisting Conductor for the Essential Experience Workshop for almost 20 years and as Conductor for more than 10 years. He also practiced law for over 10 years along the way.

**RISK: NONE IDENTIFIED** 



# How Core Beliefs Impact Feelings and Experiences of Exile and Belonging Di Hodgson (UK)

2.0 CE CREDIT HOURS FOR PSYCHOLOGISTS

INTERMEDIATE LEVEL

**Abstract:** In this workshop we will explore how the ground of our early relational experiences and core beliefs are present in ongoing experiences of exile and belonging. Through facilitator input, experiential exercises and case studies we will explore how to recognise these core beliefs and how they impact responses to current situations. We will discover the triggers to exile, the costs of belonging, and the creative adjustments we make to belong. We will raise awareness of how these themes are differently experienced by those in marginalised groups.

Learning Objectives: Participants completing this workshop will be able to 1) facilitate the process of clients' identification of core beliefs as evidenced in daily interactions and articulate how these beliefs elicit feelings of belonging and exile; 2) describe how core beliefs that trigger feelings of exile and needs/desires relating to belonging are differently experienced by those in marginalized and dominant groups.

*Dr Di Hodgson* is the Head of Gestalt at Metanoia Institute. She has had a private practice for over 30 years and is a supervisor and trainer. She has facilitated workshops at National and international conferences for many years and is an external examiner for other training institutes. Di is on the editorial team of the British Gestalt Journal. She has also worked as an organisational consultant and executive coach. Di has been a member and chair of several committees concerned with diversity and inclusion.

**RISK: MILD; SUPPORTS IDENTIFIED** 

# Narratives of Exile and Belonging: A Story Telling Circle Claire Asherson Bartram (Great Britain)

2.0 CE CREDIT HOURS FOR PSYCHOLOGISTS

INTRODUCTORY LEVEL

Abstract: Claire will facilitate a story telling circle with the theme of Exile and Belonging. Story telling has a long tradition. Before the age of media, and in communities that did not read or write, it was the means of passing on history and wisdom. We all have stories in our own lives and in our histories that tell about Exile and Belonging. Story telling is also about listening, and resonating with the story being told that connects us with our own experiences. This workshop is an opportunity to tell our own stories from our families and lives, and to hear those of others, inspiring each other to connect with our own stories in an organic fluid process.

*Learning Objectives:* Participants completing this workshop will be able to 1) create groups that include story telling, facilitating their own story telling circles as a creative therapeutic tool; 2) integrate historical narratives on Exile and Belonging into their current therapy group practices writing explorations and projects.

Claire Asherson Bartram, DPsych, is an independent Gestalt therapist, clinical and academic supervisor and group facilitator working privately in London, a mother and grandmother. She has been running groups for over 20 years. Following her own family experience she became interested in stepfamily issues, researched this area for her doctorate, and founded the organisation StepIn ASAP (Advancing Stepfamily Awareness in Practice). She views kindness as an important therapeutic stance that is rarely named. As part of a writing group of Gestalt women, she continues to develop her interests which include Gestalt theory, research, group and family dynamics and the therapeutic attitude.

RISKS: CONFIDENTIALITY WILL BE HELD; NOT A THERAPY GROUP; CONTENT MAY BE PROVOCATIVE AND EVOCATIVE.



# Reading "Gestalt Therapy" by Perls, Hefferline and Goodman: A Text on the Edge of Exile/Belonging Perry Klepner (USA)

2.0 CE CREDIT HOURS FOR PSYCHOLOGISTS

INTERMEDIATE LEVEL

Abstract: "Gestalt Therapy," by Perls, Hefferline and Goodman (PHG) is a foundational text. Some say it is unclear, disavowed by Fritz, difficult to understand and passe. However, as a tutored text read line-by-line as it was originally taught, it reveals a treasure-trove of knowledge. Once understood it presents the ground of Gestalt Therapy's theory and practice for many accomplished Gestalt Therapists worldwide and inspires direction for its future development. Different than other texts it is an esthetic, existential, experimental, experience nourishing a "Gestaltist" mentality. Within the limited time available this workshop will support a relational paradigm of personal/group reading line-by-line to introduce members to the transformative path taken by Fritz and Laura Perls, Paul Goodman, and many master Gestalt Therapists.

Learning Objectives: Participants completing this workshop will be able to 1) deconstruct Perls, Hefferline, and Goodman's Gestalt Therapy: Excitement and Growth in the Human Personality (PHG) text and to instruct Gestalt therapy trainees in its description as an aesthetic, experimental and experiential approach to psychotherapy; 2) describe and demonstrate in group the concepts of contact, creative adjustment, self, and the contextual method of argument as put forth in PHG.

*Perry Klepner, MBA, LCSW*, is a full member, Fellow and past president, 1993-95, of the New York Institute for Gestalt Therapy where he studied with Laura Perls, Isadore From and Richard Kitzler. He has been on the faculty of several institutes and is in private practice in New York City and Kingston, NY, where he provides training, supervision and individual, couples and group therapy. He has trained authored articles and papers, and conducted workshops and training in theory/practice of Gestalt Therapy, intimacy, sexual addiction, group therapy and process groups in the United States, Canada and Europe. E mail:perry302@aol.com

**RISK: NONE IDENTIFIED** 

# Social Class and Gestalt Therapy: Are We Blind? Joelle Gartner (France/North of Ireland)

2.0 CE CREDIT HOURS FOR PSYCHOLOGISTS

ADVANCED LEVEL

Abstract: Class differences are rarely evoked in many Gestalt training programmes. Class being a so-cio-economic and cultural construct with subjective and objective aspects, I will use 'working class' (in the European context – US equivalents may include 'blue collar') as a shorthand for low income, reduced educational access, and therefore reduced access to employment, health and housing, restricted choices – how does a 'working class' background impact our clients, our trainees, ourselves? Are we 'class blind' in our therapeutic, supervision and training work? I will offer some methodological tools to explore this, by facilitating an experiential exploration of class difference and diversity. I will offer a short presentation of my thoughts and experience on the subject (including vignettes), framed within Gestalt therapy theory with reference to sociology, psychoanalysis and the neurosciences.

Learning Objectives: Participants completing this workshop will be able to 1) describe how social class as an objective and subjective part of identity shapes contact and conversation; 2) identify 3 short and long term impacts that social class has on the life, work and endeavors of client, supervisees, trainees and self.

Joelle Gartner, MSc, Gestalt practitioner in private practice since 1998, writes, "I am a psychotherapist, trainer and clinical supervisor, and integrate Somatic Experiencing to my practice. I live and work in Belfast, in an area of high social and economic disadvantage greatly impacted by conflict. My background is in education, community development and mental health promotion. I have extensive experience of working with the legacy of conflict as it impacts on people and groups. I have facilitated Gestalt process groups since 2001, published on the subject of groups, and presented at EAGT and CEGT conferences. I am a co-director of the Gestalt Centre Belfast."

**RISKS: MILDLY EVOCATIVE** 



# The Clown and Gestalt Mario Lourenco (Portugal/Canada)

2.0 CE CREDIT HOURS FOR PSYCHOLOGISTS

INTRODUCTORY LEVEL

**Abstract:** The spontaneity, cosmic sense of humor and ability to be opened to the unknown are trademarks for the attitude of the clown and the Gestalt therapist. Both practice "the art of being without doing" allowing them to explore the richness of the here and now and respond authentically to what comes. The clown and Gestalt is a quest for one's embodied awareness and self-expression that brings each person in contact with their unique way of being in the body and space. Through play, experience physical and emotional aspects of self, often concealed, in a way that will enhance your practice and life. Given the insufficient research studies on this topic the content of this workshop must be interpreted cautiously.

*Learning Objectives:* Participants completing this workshop will be able to 1) identify and explore, in play, how clowning can help facilitate the reconciliation of internal conflicts; 2) support clients in utilizing elements of clowning to reconnect with the pleasure that leads to new emotional awareness.

*Mario Lourenco is* a registered psychotherapist, a graduate of the Gestalt Institute of Toronto, and has a MEd in Counselling Psychology from UofT (OISE). He co-facilitates weekly groups focused on the issues of gender-based violence where he addresses the specific needs of culturally diverse and marginalized populations. In addition, he is a graduate of the School of Theatre in Lisbon and has been studying the art of clown since 2007. As a Gestaltist and a performer, he is interested in using the art of clown to facilitate the embodiment of all aspects of self with the support of the red nose.

RISKS: MODERATE FOR PHYSICAL AND EMOTIONAL/PSYCHOLOGICAL DISTRESS; FACILITATOR GUIDANCE AVAILABLE FOR AVOIDING EXACERBATION.

# Connecting with the Land Exploring Celtic land stewardship with Harry

15:30 - 19:00 PM

Harry Jeuken is a Dutchman who moved to Ireland in 1971 to practice traditional farming in the Burren and incorporate Celtic knowledge into his work with the land and animals. His farm is called Lough Avalla.

Harry will take us on a walking tour, introduce us to his philosophy of relationship with the living land in this spectacular area of the Burren. We'll meet the 400-year-old Hawthorne tree, be shown the Celtic 'fairy ring', and have cake and coffee in Harry's little teahouse. During our time at Lough Avalla, we'll present a gift, as a symbolic way of 'giving back' to the area we are living within during the conference.

Good walking shoes and raincoats essential. Transport will be provided from the Falls Hotel to Lough Avalla and return. Approx. time: 3.5 hours.

#### For those wanting more information on Harry

https://www.hut2hut.info/harry-jeuken-traditional-farmer-host-lough-avalla-trail/

The IAAGT 2022 Convenors, Conference Planning Committee and Ecological Edge Committee have committed to, and collaborated on offering this experience, including the funding.

BE PREPARED TO HAVE YOUR WORLD VIEW STRETCHED! WE WILL BE OUTSIDE FOR THE GUIDED TOUR OF HARRY'S LAND. THERE WILL BE SOME WALKING OVER UNEVEN GROUND, SO MODERATE PHYSICAL FITNESS IS REQUIRED. GOOD WEATHER CANNOT BE GUARANTEED; PLEASE BRING STURDY SHOES AND A RAINCOAT.



# IAAGT



#### **WORKSHOPS MAY 20TH, 8:30 – 10:30**

### Aesthetics of a Body in Exile Michael Mitchell (USA)

2.0 CE CREDIT HOURS FOR PSYCHOLOGISTS

INTRODUCTORY LEVEL

**Abstract:** Without belonging in our bodies how can we belong in the world? Gestalt Therapy has been described as a therapy of aesthetics. In this workshop we will look at how using somatic aesthetic criteria as a framework can help support the phenomenological process of making the familiar strange in service of new gestalt formation through focus on nonverbal somatic phenomena and developing kinesthetic awareness—our sense of our physical selves in relation.

We will then apply these concepts experientially, attending to supporting phenomenological exploration through aesthetic criteria, to how our perception of exile and belonging shape our experience of self in the present moment through an experiment and discussion.

Learning Objectives: Participants completing this workshop will be able to 1) describe the concepts of aesthetic criteria, making the familiar strange as part of phenomenological methodology, and kinesthesia; 2) escribe an experience of perceiving themselves as belonging or not belonging differentiating between using meaning-focused descriptions and using descriptive aesthetic criteria.

*Michael Mitchell, MSW*, Hunter College School of Social Work (2006) is a graduate of Gestalt Associates for Psychotherapy (2013) and the Center for Somatic Studies (2015) in New York City where he is currently working as a psychotherapist and supervisor in private practice after over a decade as a clinician, supervisor, and clinic director in community mental health. Michael is a supervising therapist at Identity House, founded as a Gestalt experiment, and one of the oldest LGBTQ community organizations in NYC. His current theoretical focus and practice is grounded in Gestalt Therapy from Ruella Frank's Developmental Somatic Psychotherapy perspective.

RISK: MILD FOR PSYCHOLOGICAL/KINESTHETIC DISCOMFORT

# Edges of Contact: The Spaces Between Us Miriam Taylor (UK)

2.0 CE CREDIT HOURS FOR PSYCHOLOGISTS

INTERMEDIATE LEVEL

**Abstract:** In this largely experiential workshop participants will be invited to explore their felt sense of space, how they fill it and how they make contact with others across that space. The precision of co-created contact is encouraged, in which personal meanings of space, emptiness and contact become foreground. Fresh theoretical thinking will be offered as a vehicle to support the exploration. And when the space is occupied by acute distress, what happens, how do we respond?

*Learning Objectives:* Participants completing this workshop will be able to 1) slow down their approach to others through increased accuracy and differentiation of attunement; 2) describe their part in the co-creation of closeness and distance in the therapeutic space, especially in regard to their capacity to 'meet' suffering.

*Miriam Taylor* is a British Gestalt psychotherapist (UKCP registered), supervisor and trainer who has been in private practice since 1995. Her background was in adult education before training as a counsellor and psychotherapist. She was clinical lead of a young peoples' service and for several years worked in a specialist trauma service. Miriam's particular interest is in the integration of trauma and the role of the body from a relational field perspective. She teaches in the UK and internationally and is on the Leadership Team of Relational Change. Publications include *Trauma Therapy and Clinical Practice: Neuroscience, Gestalt and the Body (2014), Deepening Trauma Practice (2021)*, and several peer reviewed and invited articles.

RISK: MILD TO MODERATE EMOTIONAL ACTIVATION; WALKING AND STANDING ESSENTIAL FOR ACTIVE PARTICIPATION.



### Embodying Relational Presence: A Gestalt Mindful Movement Practice

Philip Belzunce (Philippines/USA), Lalei Guiterrez (Philippines/USA) and Rosanna Zavarella (Italy/USA)

2.0 CE CREDIT HOURS FOR PSYCHOLOGISTS

**ALL LEVELS** 

Abstract: The tension of polarizing experiences of inclusion/exclusion, acceptance/rejection is also about arousal or peaceful sensate experiences, either fight/flight/freeze or open-hearted embodied acceptance, empathy and love. Brain research, heart math and Eastern embodied practices, e.g. yoga and tai chi, demonstrate mindful embodied awareness providing support for interveners in the presence of polarizing tensions. Embodied mindful awareness and embodied movement practices are skills that support us as interveners with embodied presence. This teaching is derived from a set of embodied movement and energy practices taught by three faculty members of the Gestalt Institute of Cleveland. This holistic system integrates elements of Body, Mind, Spirit, Emotion and Energy as skills that allow us to become a relational Healing Presence for the emergent here and now dialogue.

Learning Objectives: Participants completing this workshop will be able to 1) identify Gestalt Principles that apply mindful movement as embodied presence awareness of the self, the other and the relational field; 2) apply and model Gestalt mindful movement practice to support practitioner's and client's embodied presence in clinical, coaching and other facilitating situations.

*Philip Belzunce, Ph.D., IMFT, BCC,* in practice as holistic psychologist for more than 30 years, is a Board Certified Coach, marriage/family therapist, Board Certified Polarity Practitioner, diversity consultant, public speaker, married catholic bishop, certified Universal Tao Chi Kung instructor, Reiki Master and consummate student of life. A senior faculty member at Gestalt Institute of Cleveland and clinical faculty member at Diversity Management and Global Leadership Development, Masters' Program at Cleveland State University, Department of Psychology. He co-authored, Eight Pathways of Healing Love: Your Journey of Transformation, with Dr. Gutierrez, and authored, What Really Matters Is the Heart and Heart Shadows.

Lalei Gutierrez, Ph.D. IMFT, BCC, BCPP, is a holistic psychologist for over 30 years working with individual, couples, families, and groups, from diverse and immigrant populations. As a group facilitator, workshop leader, diversity consultant, life relations coach, she integrates Gestalt therapy, with body, mind and spirit approaches, energy psychology, EFT and EM, embodied mindfulness meditation, polarity therapy, human systems and cultural awareness, Taoist practices of Chi kung, yoga, imagery, and hypnosis. She is senior faculty at the Gestalt Institute of Cleveland and faculty at the Diversity Management and Global Leadership Development Institute, Department of Psychology at Cleveland State University.

Rosanna Zavarella, Ph.D., BCC, is a bilingual Psychologist who practices and teaches diverse populations for over thirty years. A holistic practitioner, workshop leader, personal growth/learning group facilitator, she combines integrative approaches of body-mind and spirit, Energy Psychology, shamanistic practices, embodied mindfulness meditation to her psychotherapy practice and teaching. Using her knowledge of Eastern philosophy, yoga therapy, Chi Kung, Taoism and the Bon Po Buddhist Shamanistic traditions, certification in hypnotherapy and EMDR with Gestalt practice, Rosanna specializes in women's spirituality, development groups, life transitions and trauma work. She is certified in life/career/and relationship Coaching and is professional faculty at the Gestalt Institute of Cleveland.

RISKS: NONE; PHYSICALLY CHALLENGED PARTICIPANTS ARE ABLE TO DO THE MINDFUL MOVEMENTS IN THEIR ENERGETIC MODALITY

### Gestalt Coach as Optimal Other Melissa Kelly-McCabe (USA)

COACHING WORKSHOP INTRODUCTORY LEVEL

1.5 CORE COMPETENCY ICF CCES (PENDING)0.5 RESOURCE DEVELOPMENT ICF CCES2.0 GPCC CCE HOURS (PENDING)NOT APPROVED FOR CE CREDIT HOURS FOR PSYCHOLOGISTS

**Abstract:** Coaching is a dance. How does the way you are wired to think and process information support (or not) this dance? How do you skillfully flex into being "optimal other" with your client? One must see one's own lens/pattern/wiring and how it supports or gets in the way, before being able to let go, fully embody and flex into being the "optimal other" with the client. This highly-active session, draws on the



science of neuro-linguistic programming to explore three thinking-process elements in dynamic tension. We'll dance with these continua to unlock an incredibly useful model for self-discovery and application to coaching and consulting. Join us to experience and hone your "optimal otherness".

#### Competencies:

- 1. Discovery and apply three specific thinking style continua to self and other.
- 2. Understand and apply the concept of "optimal other" in the coaching relational field.
- 3. Hone the ICF competencies of #6 Listens Actively, #7 Evokes Awareness, #8 Facilitates Client Growth

*Melissa Kelly-McCabe, MS, MCC, GPCC, BCC*, coaches owners and executives to accelerate attaining their business goals while imprinting their own style on the company and bringing fun and purpose into their lives. Using body-process, art/creativity and nature to deepen client self-awareness and create action forward through a Gestalt lens, Melissa is an ICF Master Certified Coach, Gestalt Professional Certified Coach, Director of Training and senior faculty for the Gestalt Institute of Cleveland ACTP Coach Certification Program. Early in her career, Melissa worked with Dr. W.Edwards Deming to research thinking processes that enable people to make change. Melissa's presentation style is lively and experiential.

**RISK: NONE IDENTIFIED** 

# Tat Tvam Asi: What do we do when we are NOT that? Alienation by Choice and Political Action Charlie Bowman (USA) and Ann Bowman (USA)

2.0 CF CREDIT HOURS FOR PSYCHOLOGISTS

INTRODUCTORY LEVEL

Abstract: We alienate that which we don't understand and that which is so foreign we refuse to assimilate. Gestalt therapy traditionally leans towards the assimilation of Otherness and away from alienation of the Other. In this workshop we explore the bias in gestalt therapy that values integration over alienation. What do you do when the values of the leadership of your country are antithetical to your own and you experience yourself on the edge of exile? How do we as gestalt therapists manage through the experiences of our clients when we want to interrupt and say, "you are wrong!" The presenters will share their experience stepping away from their comfort zone of political anonymity to political activism. Group members will be invited to explore their experiences as well.

Learning Objectives: Participants completing this workshop will be able to 1) state how going through the process of making an Encounter statement to another helps support their own sense of integration and wholeness; 2) describe how being "encountered" by someone else highlights and clarifies their own phenomenological position in the world.

Charlie Bowman, M.S., LCSW, LMFT, LCAC, is President of the Indianapolis Gestalt Institute, Past President of the Association for the Advancement of Gestalt Therapy, and past editor of Gestalt! and the AAGT Newsletter. He has trained and mentored therapists in the U.S.A. and abroad for over 30 years. He has written over 30 publications pertaining to gestalt therapy. He currently maintains a private practice in Indianapolis, Indiana and provides training at the Indianapolis Gestalt Institute, online, and for a number of other psychotherapy institutes. He lives with his wife Ann in a quiet town in mid-America.

Ann Bowman, MSN, APRN, BC, LMHC, is a psychotherapist in private practice. She has extensive training in gestalt therapy, integrative psychotherapy, relational gestalt therapy as well as Gestalt and Buddhist philosophy. She co-authored 2 book chapters regarding her gestalt work with women and also published research on the effects of alcoholism on family dynamics. She presents Gestalt therapy workshops locally, nationally and internationally. She served on the AAGT board of directors for 4 years. She is Vice President of the Indianapolis Gestalt Institute. She lives with her family in rural Indiana on a small farm where she enjoys practicing sustainable living.

**RISK: NONE IDENTIFIED** 



# Toward Greater Synthesis: Integrating Dialectical Behavioral Therapy, Gestalt Therapy and Multicultural Psychology Bernadette Latuch (USA)

2.0 CE CREDIT HOURS FOR PSYCHOLOGISTS

INTRODUCTORY LEVEL

**Abstract:** This workshop confronts diversity concerns by proposing that explicit attention to the experiences of marginalized identities is often lacking in gestalt literature (though implicit attention to these concerns is a theoretical strength of gestalt). What might gestalt practitioners gain from greater

knowledge of multicultural therapy and/or more mainstream therapeutic models such as DBT? As a 4th year doctoral student in a generalist clinical psychology program in the USA, the presenter's interest in gestalt has provided a place of belonging but has also been a place of exile in relation to her more mainstream faculty and program culture. This workshop will provide a platform for exploring how integration of gestalt, DBT, and multicultural therapy might hold the tensions inherent in each of these theoretical frameworks and invite gestalt practitioners to consider how reaching out to a more mainstream audience might be mutually beneficial not only to the gestalt world, but also to the field as a whole. The workshop will invite exploration of whether and how gestalt can be integrated with other modalities, taking on critique of "Gestalt and..." approaches. Ample time for questions and discussion of the clinical and training implications of this integrated model will be provided.

Learning Objectives: Participants completing this workshop will be able to 1) compare and contrast the strengths and weaknesses of three therapeutic approaches (gestalt therapy, dialectical behavioral therapy, and multicultural therapy); 2) describe "evidence based practice," and to explain how integration of gestalt therapy, dialectical behavioral therapy, and multicultural therapy converge around the concept of evidence based practice.

Bernadette D Latuch, JD, PsyD, is a graduate of the Wright State School of Professional Psychology in Dayton, Ohio. Bernie is a "recovering lawyer" whose chance exposure to psychodrama and Gestalt techniques at a Trial Lawyers College workshop in 2007 was the catalyst for deep personal and professional exploration and an eventual mid-life career change. She completed the Gestalt Training Program and the Working with Physical Process Program the Gestalt Institute of Cleveland. She has published in New Gestalt Voices. Bernie trusts in the therapeutic process and believes that profound growth is possible when we understand our personal experience and development within the context of political and social systems—indeed, she has witnessed this growth in her clinical work with marginalized and homeless individuals. Bernie was recently awarded the Jimmy Johnson Scholarship from her current university in recognition of her generation of creative solutions to problems, her effective leadership for change, and her mentoring of others. As a student in a generalist program with no current humanistic or gestalt identified faculty, Bernie has strong interests in how gestalt is "at the edges of exile and belonging" visavis the larger psychotherapeutic community and how richer, deeper dialogue might be facilitated from both sides of the contact boundary.

**RISKS: NONE IDENTIFIED** 

# Trauma Memory and the Peace Process Brid Keenan (Ireland)

2.0 CE CREDIT HOURS FOR PSYCHOLOGISTS

INTERMEDIATE LEVEL

Abstract: Short presentation + examples from practice + activities with the group to explore their approach to memory and narrative. The military conflict ended in 2005 following the IRA cessation 1994 and The Good Friday Agreement, 1998 which established the Peace Process – a framework for political progress. At the heart of this process is the highly contested "narrative of the conflict". Not surprisingly, memory is vital – particularly cognitive "recall" supported by "evidence" –and permeates every level of life. This workshop will consider the therapeutic value of "recall" in integrating trauma experiences and its influence of therapeutic practice. My focus will be on working with nervous system specifically implicit memory with its focus on capacity rather than "healing", for supporting client awareness, and exploring the impact on verbal, cognitive narrative.



# Ní haon mhaith cneasú thar ghoimh (Healing is no use if you don't deal with the underlying cause)

**Learning Objectives:** Participants completing this workshop will be able to 1) state the difference between explicit and implicit memory and recognise their complementary roles in the integrating trauma memory; 2) assess and describe 3 ways that somatic experiences influence Gestalt therapy theory and/or practice.

*Brid Keenan, M.ED.*, writes, "A Gestalt psychotherapist, supervisor and trainer in private practice (1994) and co – director of the Gestalt Centre, Belfast (2012). As Jack Alyward says of Paul Goodman, I would see myself as a psychosocial activist and political activist, concerned with the place of Gestalt practice in society, specifically the unfolding Peace Process in Ireland. I have provided therapeutic support within truth recovery and justice since 1998. Since 2002, I have been integrating the theory and practice of somatic approaches (SE an NARM) with Gestalt e.g.a nervous system understanding of trauma "memory" and its transgenerational impacts. I have presented and taught and published on this internationally. My background is education and community-based organizational development."

RISK: POSSIBLE EMOTIONAL ACTIVATION; PRACTICE TO SUPPORT PARTICIPANTS WILL BE AVAILABLE.

#### Working with Clay in Therapy: Coming Home to the Feeling of What Is Christine Stevens (UK)

2.0 CE CREDIT HOURS FOR PSYCHOLOGISTS

INTRODUCTORY LEVEL

**Abstract:** Basically, this workshop involves playing with clay! This is an experiential workshop involving hands-on experiments with clay and theory discussion. It combines embodied connections and interpersonal neurobiology with clinical application. Clay can offer back to us our way of being in the world. Haptic perception, through touch, is our earliest and most fundamental form of human experiencing. We come to understand about the world through our hands. Using clay within the Gestalt Therapy relationship combines kinesthetic motor action with sensory perception and field sensitivities. It gives us access to non-verbal affect, materialising into awareness experience that is then therapeutically available.

**Learning Objectives:** Participants completing this workshop will be able to 1) integrate an informed understanding of the use of clay into their clinical practice; and 2) differentiate a distinctively Gestalt therapy theoretical approach to the use of clay from a phenomenological perspective.

Christine Stevens, PhD, is Editor of The British Gestalt Journal. She is a Gestalt therapist, supervisor, trainer and writer. She is a member of EAGT, IAAGT, UKAGP and GPTI. For 16 years she was faculty member for the Doctorate in Psychotherapy programmes at Metanoia Institute, specialising in research methods. She is a visiting trainer to Institutes in Slovenia, Lithuania, the Czech Republic and Poland as well as in the UK. She is Director of The Clay Studio, Nottingham, where she is involved in arts-based social engagement work with refugees. She is particularly interested in inter-disciplinary collaboration and arts-based research in psychotherapy.

RISK: IT IS ADVISED THAT FOOD SHOULD NOT BE CONSUMED WHEN CLAY IS BEING HANDLED.



#### Zen Japanese Style Family System Workshop Masatsugu Momotake (Japan)

2.0 CE CREDIT HOURS FOR PSYCHOLOGISTS

INTERMEDIATE LEVEL

**Abstract:** This experiential workshop style has evolved from decades of clinical practice in Japan, and is strengthened by current research in neuroscience and trauma. An expanded form of the empty chair technique will be introduced and then the technique of accessing trans-generational patterns though body sensations will be demonstrated. Many clients have gained clarity, awareness and achieved significant shifts in these workshops, which are supported by field theory, phenomenology, dialogue and the use of experiment. Belonging-It is in our families and culture of birth, the expanded trans – generational field where the yearning to belong and the pain of being unacceptable begin. The unfinished business and trauma of parents and grandparents have enormous impact on the development of the nervous system and personality of each one of us.

**Learning Objectives:** Participants completing this workshop will be able to 1) distinguish and describe bodily sensations and explore connections with emotions and thoughts connected to family system issues; and 2) evaluate the benefits of utilizing an expanded relationally field aware adaptation of the traditional empty chair experiment with client families.

Masatsugu Momotake, MA, lives near Tokyo and travels all over Japan running workshops and training courses. Over recent years he is enjoying many opportunities to run his unique Japanese style gestalt workshops in Athens, San Francisco and Sydney. He is the founder and Director of NPO Gestalt Network Japan and he established the Japan Feldenkrais Association. In 2010 he successfully combined several groups into the Japan Association of Gestalt Therapy, JAGT. JAGT conducts training courses and holds Annual Conferences to encourage research into gestalt therapy and promote gestalt as a valuable approach to issues in contemporary Japan. Masa is described as a Zen master in body focused gestalt therapy.

RISK: THERE IS THE POTENTIAL FOR PAST TRAUMA TO BE TRIGGERED DURING THIS WORKSHOP.



# IAAGT



#### **WORKSHOPS MAY 21ST, 8:15 – 10:15**

### Exploring Exile and Belonging in Gestalt Group Therapy Patricia Tucker (USA)

2.0 CE CREDIT HOURS FOR PSYCHOLOGISTS

INTERMEDIATE LEVEL

**Abstract:** Gestalt Group Therapy, with its emphasis on dialogue that promotes authentic communication, holds a unique ability to enable members to meet and grapple with identity and difference. Bringing participants' focused awareness to experiences of belonging and exile related to the identities they hold and how these identities are operating in the present moment, this workshop will demonstrate how a structured dialogic group format can help to support the highly emotionally-charged dialogues that often emerge around differences in identity, race, class and culture.

Learning Objectives: Participants completing this workshop will be able to 1) list and describe 3 elements of structure crucial to the development of a Gestalt Therapy group; 2) identify ways in which cultural differences between group members are overlooked or minimized and to select at least 3 ways to address this in their groups that promote safety and inclusion..

Patricia J. Tucker, LSCW, holds a BA from Bard College ('78), an MSSW from Columbia University ('81), and is a graduate of Gestalt Associates for Psychotherapy (www.gestaltassociates.org) in New York City (1985). Patricia has been a faculty member at Gestalt Associates since 1987 and was the Director of Training there from 1999-2011. Patricia is an Adjunct Assistant Professor at the NYU Silver School of Social Work. She also is the founder and director of The Group Project (www.thegroupproject.org), a small Gestalt group therapy training program in NYC. Patricia completed her term as AAGT President in 2017.

RISK: POSSIBILITY OF STRONG EMOTIONAL RESPONSES ARISING; FACILITATOR WILL SUPPORT.

# Gestalt Gold-Dust? Expressing our Difference in Research Liz Mellor (UK) and Ana Miller (UK)

2.0 CE CREDIT HOURS FOR PSYCHOLOGISTS

INTRODUCTORY LEVEL

**Abstract:** The workshop offers two processes designed to explore how to bring our diverse selves into Gestalt research. We experiment with what the Gestalt psychotherapeutic process might offer to relational research in terms of inviting in and enabling the expression of various aspects of self, including voices and experiences that often get excluded within the norms and power structures of more traditional academic research. We believe that such an expansion of research is enabling and inclusive; research does not have to be an exiling experience for those who can't find a way to 'fit' in to pre-established academic framework. Rather, research is enrichened when difference is brought into the foreground, both in the process and (co)presentation of research.

**Learning Objectives:** Participants completing this workshop will be able to 1) experience being both 'client' and 'therapist' role in exploring their sensations, feelings, attitudes, values, differences towards research; 2) deduce main figures arising for themselves in this process and make these observable and audible through a co-created presentation process.

Liz Mellor is a UKCP registered and accredited Gestalt psychotherapist. She has a PhD in Aesthetic Development in Music, and has published in areas which combine her interest in teaching music, use-of self in research, singing health and wellbeing with gestalt. This has involved working with diverse groups including refugees. Now retired from full-time lecturing, Liz combines her gestalt practice with a visiting research role at the University of Leeds, UK. She enjoys writing poetry, painting, walking her dog and adventures in the campervan.

Ana Miller is in her final year of training in Relational Gestalt Psychotherapy in Scarborough. She has a PhD in Holocaust and postcolonial literature, which explored representations of trauma, violence and complicity in histories of extreme systemic violence. In her emerging role as a Gestalt psychotherapist and researcher, Ana is enjoying putting her interest in trauma, addressing/resisting complicity with systemic violence and encouraging inclusive practices into practice. Both her current psychotherapy placement and her job as a freelance teacher involves working with people from diverse backgrounds.

**RISK: NONE IDENTIFIED** 



# INTEROCEPTION: It's as Plain as the Nose on your Face Bea Mackay (Canada)

2.0 CE CREDIT HOURS FOR PSYCHOLOGISTS

INTERMEDIATE LEVEL

Abstract: Lisa Barrett's 'Top down' research on emotions and the presenters 40 years of 'Bottom up Research' fit together like hand-in – glove. Barrett published "How Emotions are made: The Secret Life of the brain in 2017. In this book she explains the concept of Interoception – a mind/body process that creates the sensations humans experience. She terms the sensations 'affect' and states they are NOT feelings or emotions. In the presenter's own therapeutic experience and in her many years of work with clients, she links the sensations to processing emotions effectively, healing trauma (current and PTSD) handling emotional pain and facilitating personal growth by creating new neural pathways. It's all about the sensations regardless of meaning, that is, one does not NEED TO KNOW/ UNDERSTAND why, what, how, when, where they were created. "Lose your mind and come to your senses." Fritz would be tickled pink!

Interoception will be taught through lecturettes alternating with experiential sessions. Participants will be given the opportunity to integrate theory with practice by working in dyads on their own sensations under supervision and direction of the presenter. Plenty of time for debriefing, discussion and questions is provided. This workshop is designed for students of counseling and psychotherapy as well as participants new to Gestalt therapy.

*Learning Objectives*: Participants completing this workshop will be able to 1) Teach the concept of Interoception and how it facilitates therapeutic change, and 2) Differentiate between managing and processing emotions.

Bea Mackay, PhD, is a Registered Psychologist who has been helping people reclaim their lives through individual, couples, and family therapy for over 30 years. She earned her MA and PhD from UBC. She is the author of the therapist training manual, Two-You Work: How to Work with the Self in Conflict(2011). Her 2nd book, The Power of Connection: How to Process Emotion in Turbulent Times was published 2021, and another manuscript, Let Things Fall Together: How to Shift from Managing Emotions to Processing Them, is in press. Dr. Mackay lives in Vancouver, British Columbia, where she enjoys hiking, biking, swimming, walking, and spending time with her son, daughter-in-law, and grandson.

**RISK: NONE** 

# Longing to Be: Exploring our Exiling (Hi)stories Mo(ve)ment to Mo(ve)ment Billy Desmond (Ireland)

2.0 CE CREDIT HOURS FOR PSYCHOLOGISTS

INTERMEDIATE LEVEL

Abstract: This workshop illustrates how a soma-aesthetic approach that honours the artistry and choreography of our inter-personal relationships, woven from and of our wider social, cultural and social fields. As therapists we are involved in the (hi)stories of our lives, which body forth between our moving bodies, moment to moment in the temporary society of the group. Our focus on immediate awareness and rigorous phenomenological co-inquiry of the animating, kinesthetic and haptic lived body with each other offers the necessary support for ongoing creative adjusting that is pre-reflective and pre-reflexive. By experimenting with 'embodied with-nessing' participants will recognize the resources available to them and the conceptual underpinning to support an integrating of a soma-aesthetic orientation to their individual and group practice.

Learning Objectives: Participants completing this workshop will be able to 1) describe how soma and aesthetic are inextricably related to concepts such as body process, phenomenology, self and relational field, and 2) describe and demonstrate how they can integrate a distinctive method of a soma-aesthetic approach to group therapy/work, namely;" interembodied I with-nessing".



Billy Desmond, MBA, MSc Gestalt Psychotherapy, Dip. Supervision. UKCP, ECP, MIAHIP accredited, writes, "I am a queer, married Irish man, who is trusting of the utterances emanating from the Burren landscape and the whispering Atlantic Ocean that wraps my body. I work as a Gestalt psychotherapist, supervisor and executive coach in Ireland and the UK. I am a dialogical adult educator at the Gestalt Institute of Ireland and actively involved in action inquiry projects exploring embodied and creative ways of knowing within relationships. I write journal papers, articles and have contributed book chapters in the terrain of sexuality, embodied inquiry, groups and sustainability (see www. billydesmond.ie)."

#### RISKS:

PARTICIPANTS NEED TO HAVE SUFFICIENT RESOURCE TO AVAIL OF THE NECESSARY SUPPORTS, AN INTEREST TO 'CONNECT' WITH OTHERS. AND INTEREST THE EXPLORATION OF THE LIVED BODY.

# 'No One is a Single Story' About Intersectionality and Field Awareness Marten Bos (Netherlands)

2.0 CE CREDIT HOURS FOR PSYCHOLOGISTS

INTERMEDIATE LEVEL

**Abstract:** Diversity, Equity and Inclusion (D.E.I.) and Gestalt could be a heavenly match, with our field-focused, holistic, socio-political background. So what is needed to transfer this to our community, practice and theory? The BLM movement and gender activists, that question traditional gender categorizations, are shaking up the world. Is gestalt really open to marginalized groups? Are we still emancipatory in our theory and practice, aware of our prejudices and privileges?

How does this influence our work, theory and the relation with clients and colleagues? I offer an experiential methodology to work and reflect on our multi identity, increasing awareness for ourselves and our clients, and enabling real space, for a true dialogical, subject-subject relation, for the multiple stories of our (marginalised) clients and colleagues.

Learning Objectives: Participants completing this workshop will be able to 1) describe the influence of diversity in their work; to experience more awareness of the multiple diversity we all have; and 2) articulate the theory of intersectionality and describe how this influences the relation with clients; and 3) check how inclusive their approach with clients is.

*Marten Bos, MSc*, writes "Trainer, coach, supervisor. Recently stopped as therapist. I worked for a Dutch Gestalt institute. Recently working as trainer and supervisor for institutes in Eastern Europe. I am involved as professional, volunteer and activist in the LGBTI+ community, Moroccan and Refugee communities and organisations. My last regular job was senior trainer at the national refugee organisation. Since 1999 free-lance, self-employed, worked for local government, police, banking, prison, etc. Wrote a book; "Coaching en Diversiteit', and chapters, articles about diversity, intersectionality and about gestalt. Developed a methodology to work with Diversity, Equity and Inclusion; Intersectionality."

**RISK: EVOCATIVE MEMORIES AND SITUATIONS MAY EMERGE** 

# Story Listening – The Power of Being Heard Susan Walker-Morgan (USA)

COACHING WORKSHOP

1.5 CORE COMPETENCY ICF CCES (PENDING)

0.5 RESOURCE DEVELOPMENT ICF CCES

2.0 GPCC CCE HOURS (PENDING)

NOT APPROVED FOR CE CREDIT HOURS FOR PSYCHOLOGISTS

INTRODUCTORY LEVEL

Abstract: We all have a story. We all have many stories. Our stories carry the joys, fears, pain, longing for belonging, knowledge, wisdom, and skills gathered throughout our lives. Our stories ache to be heard. Truly hearing another's story, we experience the power of connecting through similarity AND difference. Hearing another's story reminds us of the power residing within our own.



#### Competencies:

- 1. Establishing Trust and Intimacy listening to another's story with empathy and interest.
- 2. Coaching Presence Ability to access one's story while listening to the client, using our own story to be present, resonate, empathize, and the experience of strong emotion
- 3. Active Listening Attending to the Client's needs, hearing themes in what is said and what is not said. Assists client in gleaning from their story the significance in the here and now.
- 4. Powerful Questioning ability to ask questions to take client into relevant and significant parts of their story for what their current goals are today.
- 5. Direct Communication is aware of the client's use of language and its significance. Bridges to the client through awareness of clients' use of metaphor, analogy, and/or story
- 6. Creating Awareness reflects clients' story to them, allowing client to make their own meaning of its significance and value for designing their desired outcomes.

Susan Walker-Morgan, MS, writes, "I am an Executive Coach and Organizational Development Consultant. I hold a Master's degree from Case Western Reserve University in Positive Organizational Development and Change. I am a Gestalt Professional Certified Coach. I am certified in Interpersonal Communication and Conflict Resolution from LEAD Consultants, MBTI from OKA, and ESCI from Hay Group. My passion is working with people in the discovery of their inherent wisdom, knowledge and skills."

**RISK: MILD** 

# The Cape Cod Model for Working with Couples Joseph Melnick (USA)

2.0 CE CREDIT HOURS FOR PSYCHOLOGISTS

INTRODUCTORY LEVEL

Abstract: The Cape Cod Model for working with small systems (couples, families, groups and teams) based on Gestalt therapy has been presented around the world. This highly interactive presentation will start with a description of the Model. The power of an optimistic stance will then be described. We will all participate in a live demonstration of the model that includes how to "see a system", how to connect with it, how to intervene and how to finish well. We will end with a discussion.

Learning Objectives: Participants completing this workshop will be able to 1) practice viewing and intervening therapeutically with a couple as a system; and 2) demonstrate how to intervene from a perspective of "seeing competency" in the couple's relational process.

Joseph Melnick, PhD, wites, "I am a clinical and organizational psychologist, founding editor of Gestalt Review, co-chair of the Cape Cod Training Program, and Board member of the Gestalt International Study Center. I and Sonia Nevis recently published The Evolution of the Cape Cod Model: Gestalt Conversations, Theory and Practice. I teach and train throughout Europe and the U.S."

**RISK: NONE** 



#### The Encounter Process: Supporting Self/Discovering Other Bruce Aaron (USA)

2.0 CE CREDIT HOURS FOR PSYCHOLOGISTS

INTERMEDIATE LEVEL

**Abstract:** Meeting another at our edge can be exciting as well as hurtful. Conflictual situations often become environments in which projections and other boundary distortions become rampant, resulting in loss of accurate, respectful communication. Gestalt Therapy, based as it is in awareness, offers tools for owning what is rightly one's own, i.e., taking responsibility. The Encounter Process is a simple communication tool whereby the speaker shares their experience in a way that the listener learns precisely how the speaker is feeling, the perception/beliefs that support those feelings, and what action the speaker wishes to take. This focused workshop offers a simple format which strengthens the speaker's sense of their own edges, respectful boundaries, and clarity.

Learning Objectives: Participants completing this workshop will be able to 1) state how going through the process of making an Encounter statement to another helps support their sense of integration and wholeness. 2) describe how being "encountered" by a client or other highlights and clarifies one's own phenomenological position in the world.

Bruce Aaron, LCSW, also CPG (Certified Group Practitioner), writes, "I have been a practicing Gestalt clinician since 1989 and have led therapy groups since 1991, one of which is still on-going. I have presented a number of times at previous AAGT conferences as well as at annual meetings of the American Group Psychotherapy Association, where I do my best to represent the Gestalt approach. I have also served on the AAGT board as well as on various committees."

RISK: COMMUNICATION IN THIS WORKSHOP IS LIKELY TO BE DIRECT. THOSE WHO ARE NOT READY TO LEARN HOW OTHERS CANDIDLY EXPERIENCE THEM MAY NOT FEEL COMFORTABLE WORKING WITH THIS COMMUNICATION TOOL.

#### What Kind of Choreographer Am I? Emilyn Claid

2.0 CE CREDIT HOURS FOR PSYCHOLOGISTS

INTERMEDIATE LEVEL

Abstract: This experimental, experiential workshop draws parallels between post-dance choreography and Gestalt practice. Choreography is not only about making dances but the opportunity to 'question, develop rearrange ... to enable forms of navigation in the world. If choreography can be understood as knowledge it becomes a way of approaching and conducting life' (Spångberg 2017:367). Choreography is arranging objects in an order that makes 'the whole greater than the sum of the parts' (Burrows 2010: 40). The parallels with Gestalt – organisation of field, figure and ground – are striking. Through choreographic processes, narratives are revealed that demonstrate who we are as choreographers, reflecting, in parallel, who we are as therapists. Reflecting on the ways we choreograph deepens knowledge of our cultural differences, field/figure choices, phenomenological perspectives, and intersubjective creativity.

**Learning Objectives:** Participants completing this choreographic experiential workshop will be able to 1) describe how personal histories of culture and creativity impact on ways of making meaning in the world; and 2)integrate a choreographic practice into clinical work as a form of experiment with which to explore clinical issues intersubjectively.

*Emilyn Claid, PhD, MSc*, writes, "I am a psychotherapist, supervisor, dance artist, choreographer, writer, Emeritus professor at Roehampton University UK, and a queer older woman. I recently published 'FALLING through dance and life' (Bloomsbury 2021), a book that embraces a somatic sensation of body, gravity and ground as a creative source and questions Western culture's fixation with uprightness and supremacy. As a choreographer, writer, and psychotherapist I actively seek out, and work with, diverse communities where issues of gender, sexuality, race and class are forefront and energise my practice."

RISKS: NO PHYSICAL RISKS; EMOTIONAL/PSYCHOLOGICAL RISKS ARE MINIMAL.



# Women on/at the Edge of Business Families Talia Bar-Yoseph Levine (Israel)

2.0 CE CREDIT HOURS FOR PSYCHOLOGISTS

INTERMEDIATE LEVEL

**Abstract:** Family business and or business family is where therapy and consultancy meet, where women still often play second fiddler, where fields intertwine into a complex whole. Cross cultures and continents families struggle with difference, continuity, gender differences, tradition and what not. Roles are defined, fought for, taken or succumb to, choice often is not welcomed, the whole is impacted for generations. We shall explore the added complexity women face, at home and when incorporated into the family business through examples, experiment and theory. In it we shall address the challenges that working with such systems present to the. Does the gender of the consultant matter?

**Learning Objectives:** Participants completing this workshop will be able to 1) describe 3 different types of women who are part of the business families and how to relate to them; 2) discuss the complexity of working with family businesses and describe how both therapy and consultancy skills are useful.

*Talia Bar-Yoseph Levine, DPsych*, co-founder of the Jerusalem Gestalt Institute. The past head of the MSc in Gestalt psychotherapy, Metanoia, London, registered clinical psychologist since 1980, practices Gestalt since 1977, an international trainer and an international organizational development consultant, specializes in retail and family business. Talia is on the editorial board of the Gestalt Review, edited 'The Bridge – Dialogues Across Cultures', 2005, 'Gestalt Therapy – Advances in theory and practice', 2011, and the writer of numerous papers. Married with two daughters and three grandchildren. past president of AAGT, member of the GB, EAGT and of EC of INTAGIO.

**RISKS: NONE IDENTIFIED** 



